REPORT TO CITY COUNCIL

DATE: OCTOBER 10, 2012

TO: HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL

FROM: GREG RAMIREZ, CITY MANAGER

BY: MIKE KAMINO, DIRECTOR OF PLANNING & COMMUNITY

DEVELOPMENT

SUBJECT: APPROVE RESOLUTION NO. 12-1689; ACCEPTING FROM

CONRAD N. HILTON FOUNDATION THE DONATION OF CERTAIN REAL PROPERTY, BY GRANT DEED, AS DEDICATED OPEN SPACE; AND APPROVE RESOLUTION NO. 12-1690; ACCEPTING A CONSERVATION EASEMENT; AND AUTHORIZING THE CITY MANAGER TO EXECUTE AND RECORD CERTIFCATES OF ACCEPTANCE AS NECESSARY. THE PROPERTY IS LOCATED AT 30440 AND 30500 AGOURA ROAD

(A.P.N. 2061-002-024 AND 2061-002-048)

The request before the City Council is to consider approving Resolution No. 12-1689, accepting from Conrad N. Hilton Foundation the donation of certain real property, by Grant Deed, as dedicated open space. Staff also requests the City Council to consider approving Resolution No. 12-1690, accepting from Conrad N. Hilton Foundation a conservation easement. Conrad N. Hilton Foundation's property is located at 30440 and 30500 Agoura Road, in the Ladyface Mountain Specific Plan area.

On March 9, 2011, the City Council approved Conditional Use Permit Case No. 09-CUP-001, allowing for the phased development of four office buildings to be located at 30440 and 30500 Agoura Road. Per the project conditions of approval of City Council Resolution No. 11-1618, and prior to the first Certificate of Occupancy for the project, the applicant is required to dedicate their portion of land located above the 1,100-foot elevation to the City and record a conservation easement for this dedication. The applicant also is required to provide an easement for public use of the east-west pedestrian hiking trail adopted for the Ladyface Mountain Specific Plan, as specified in the Development Agreement approved for this project on March 23, 2011, by Ordinance No. 11-384. The Development Agreement specifies the dedication and conveyance of the open space property to occur by map or grant deed to the City. The applicant also reserved the right in the Development Agreement to deed restrict the property in perpetuity for open space use only, with the right of the City to install a pedestrian-only trail, provided that there be no staging area or permanent structures on the property, and that the trail be located no less than 300 feet from the Foundation's nearest building.

Consistent with these requirements, Conrad N. Hilton Foundation is offering to donate to the City, by Grant Deed, 23.3 acres of open space land that is located above the 1,100-foot elevation. In addition, the Conrad N. Hilton Foundation is offering to restrict an additional 14 acres of their land, located between the approved building pad areas and the property being offered for donation, with a conservation easement in favor of the City for open space purposes, through the City Council's acceptance of a "Declaration of Open Space Covenant and Restriction."

Conrad N. Hilton Foundation anticipates occupying their first of four potential buildings on their property by the end of October, 2012. If the land donation is accepted, the property could be transferred from the City, through separate future action by the City Council, to the Mountains Recreation and Conservation Authority (MRCA), and the City could maintain a conservation easement over the property. Conrad N. Hilton's land donation is not contingent on any other discretionary action by the City. Future development on the applicant's property would be subject to separate review and entitlements from the City and will be reviewed on its own merits.

Staff requests the City Council accept, with gratitude, the donation and conservation easement as being consistent with the requirements of the Conditional Use Permit Case No. 09-CUP-001 and the Development Agreement between the City of Agoura Hills and Conrad N. Hilton Foundation. Prior to execution and delivery of the certificate of acceptance, the City Manager or his designee will be required to obtain and review a title report and obtain a title insurance policy to verify that the property is free from any liens or encumbrances, or shall secure appropriate indemnification from the grantor.

RECOMMENDATION

Staff respectfully recommends the City Council approve Resolution No. 12-1689, accepting from Conrad N. Hilton Foundation the donation of certain real property, by Grant Deed, as dedicated open space. Staff also respectfully requests the City Council approve Resolution No. 12-1690, accepting from Conrad N. Hilton Foundation a conservation easement, and authorize the City Manager to execute and record certificates of acceptance as necessary.

Attachments: Resolution No. 12-1689 and Grant Deed

Resolution No. 12-1689 and Declaration of Open Space Covenant and Restriction

RESOLUTION NO. 12-1689

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AGOURA HILLS, CALIFORNIA, ACCEPTING THE DONATION OF CERTAIN REAL PROPERTY, BY GRANT DEED, AS DEDICATED OPEN SPACE AND AUTHORIZING THE CITY MANAGER TO EXECUTE AND RECORD CERTIFICATES OF ACCEPTANCE AS NECESSARY

THE CITY COUNCIL OF THE CITY OF AGOURA HILLS DOES HEREBY FIND AND RESOLVE AS FOLLOWS:

WHEREAS, on March 9, 2011, the City Council of the City of Agoura Hills adopted Resolution No. 11-1618, approving Conditional Use Permit Case No. 09-CUP-001, allowing for the phased development of four office buildings to be located at 30440 and 30500 Agoura Road.

WHEREAS, the conditions of approval of City Council Resolution No. 11-1618, provides that the Conrad N. Hilton Foundation ("Grantor"), shall dedicate a portion of land located above the 1,100-foot elevation to the City and record a conservation easement for this dedication.

WHEREAS, on March 23, 2011, the City Council adopted Ordinance No. 11-382, approving a Development Agreement, between the City and Grantor, which also states that Grantor shall provide an easement for public use of the east-west pedestrian hiking trail adopted for the Ladyface Mountain Specific Plan.

WHEREAS, Grantor has voluntarily offered to donate to the City of Agoura Hills ("the City") 23.3 acres of land as dedicated open space; and

WHEREAS, the property proposed to be donated by Grantor ("Property") is located generally south of Agoura Road, west of Reyes Adobe Road, at 30440 and 30500 Agoura Road, in the location specified in the Grant Deed, attached as Exhibit A, attached hereto and incorporated by reference; and

WHEREAS, the assessor's parcel numbers for the portions of property proposed to be donated are: 2061-002-024 and 2061-002-048; and

WHEREAS, the donation and acceptance of such Property is consistent with the requirements of Conditional Use Permit Case No. 09-CUP-001 and the Development Agreement between the City of Agoura Hills and Conrad N. Hilton Foundation.

WHEREAS, pursuant to Government Code Sections 37354 and 37355, the City may accept such Property and may hold and dispose of the Property for such uses as are prescribed in the terms of the gift, bequest, or devise.

WHEREAS, pursuant to Government Code Section 65402, the City has considered the acceptance of the Property to determine whether such Property conforms to the General Plan, and has determined that the acceptance of the Property with the intent of preserving it as open space conforms to the General Plan, in that the Property will be preserved as open space consistent with the Planned Development District designation.

NOW, THEREFORE, BE IT RESOLVED THAT:

(0)

(0)

- 1. Acceptance of the Property is consistent with the City's General Plan and will further the public interest in protecting open space in the City.
- 2. The action taken by this Resolution (*i.e.*, acceptance of the proposed Property as open space) is categorically exempt from the California Environmental Quality Act (Public Resources Code Section 21000 *et seq.*, "CEQA"), pursuant to Section 15061(b)(3) of the state CEQA Guidelines (Title 14, California Code of Regulations, Section 15000 *et seq.*) because the action does not have any potential for causing a significant effect on the environment, as it can be seen with certainty that the acceptance of undeveloped, open space property for maintenance as open space in perpetuity will not affect a physical change and will not cause any significant impact on the environment.
- 3. The City of Agoura Hills hereby accepts, with gratitude, the voluntary donation of the Property from Grantor and authorizes the City Manager to execute the Certificate of Acceptance and any other documents necessary to complete such transaction, subject to and contingent upon the requirements set forth in Section 4 of this Resolution.
- 4. Prior to execution and delivery of the Certificate of Acceptance to Grantor, the City Manager or his designee shall obtain and review a title report and obtain a title insurance policy to verify that the Property is free from any liens or encumbrances, or shall secure appropriate indemnification from Grantor.

PASSED, APPROVED AND ADOPTED this 10th day of October, 2012, by the following vote to wit:

ABSTAIN: ABSENT:	(0) (0) (0)		
ATTEST:		John M. Edelston, Mayor	
Kimberly M. Rodrigu	ues, MMC, City Clerk		

AYES:

EXHIBIT A

(GRANT DEED)

Recording Requested by: When recorded mail to:

CITY OF AGOURA HILLS Attn: City Clerk 30001 Ladyface Court Agoura Hills, CA 91301

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

The Undersigned Grantor Declares:

Signature of Declarant

DOCUMENTARY TRANSFER TAX \$ Grantee is exempt under Section 11922 the Revenue and Taxation Code of the State of California:

GRANT DEED

The CONRAD N. HILTON FOUNDATION, a Nevada non-profit corporation ("Grantor") GRANTS to the CITY OF AGOURA HILLS, a municipal corporation ("Grantee"), all that real property which is described on Exhibit "A" attached hereto (the "Conveyed Property");

RESERVING TO Grantor, in perpetuity, the following:

- A. Any and all abutter's rights in and to the Conveyed Property, including all rights of ingress, egress and access, to and from Grantor's remaining lands which are described on Exhibit "B" attached hereto (the "Benefitted Property"); and
- B. Any and all development rights in and to the Conveyed Property, including all density and development potential, excepting therefrom only the right to install the Pedestrian-Only Trail as expressly provided in Section 1 below (such reserved development rights being hereinafter collectively referred to as the "<u>Development Rights</u>"), said Development Rights being hereby transferred to, and received for the benefit of, the Benefitted Property;

GRANTEE TO TAKE THE CONVEYED PROPERTY SUBJECT TO all easements, licenses and other encumbrances of record;

FURTHER, GRANTEE TO TAKE THE CONVEYED PROPERTY SUBJECT TO the following covenants, conditions and restrictions which are and shall be binding upon the Conveyed Property for the direct benefit of the Benefitted Property, and which shall be appurtenant to and shall run with the land in perpetuity as to both the Conveyed Property and the Benefitted Property.

- 1. The Conveyed Property shall be used as open space only. There shall be no use or activity permitted on the Conveyed Property other than as shall be directly required for the preservation of the Conveyed Property as open space, and access to and any and all use of the Conveyed Property shall be limited so as not to in any way interfere with or adversely affect Grantor's improvement, use, access and operation of the Benefitted Property, with Grantee to have the right to install on a portion of the Conveyed Property a pedestrian-only trail which shall be aligned northeast to southwest, and which may be used only for hiking to and from the properties located immediately east and west of the Conveyed Property (the "Pedestrian-Only Trail"), provided, that, (i) there shall be no staging area or permanent structures within or adjacent to the Conveyed Property, and (ii) the Pedestrian-Only Trail shall be located and aligned such that said trail shall at no point be closer than fifty (50) feet from the south boundary of the Benefited Property.
- 2. Without limiting the generality of the foregoing, at no time shall there be permitted on the Conveyed Property any camping, bivouacking, or other occupancy or habitation of any type, whether long-term or temporary in nature, and there shall be no roads, staging areas, permanent structures or trails (other than the Pedestrian-Only Trail).
- 3. There shall be no development of the Conveyed Property other than the installation of the Pedestrian-Only Trail as expressly provided in Section 1 above. No density, development potential or other development rights shall be hereafter transferred to, or received for the benefit of, the Conveyed Property.
- 4. Grantee shall be obligated for all insurance, maintenance and security of and for the Conveyed Property and all portions thereof.
- 5. These covenants, conditions and restrictions shall run with the lands herein described, shall benefit Grantor and each successive owner, during their ownership, of any and all portions of the Benefitted Property and each person having any interest therein derived through any owner thereof, and shall be binding upon Grantee and each successive owner, during their ownership, of any

and all portions of the Conveyed Property and each person having any interest therein derived through any owner thereof.

Executed on Sept. 10, 2012 at Los Angeles, California

GRANTOR: CONRAD N. HILTON FOUNDATION, a Nevada non-profit corporation

By:	0212)
Name:	Pat J. Modurno	
Title:	UP+ CFO	N I
		- 2
	EE: CITY OF AGOURA HILLS, a corporation	
Ву:		
Name:		
Title:		

STATE OF CALIFORNIA)
COUNTY OF hos Angeles
COUNTY OF hos Angeles
On 9-10-12, before me, Robin and Notary Public, personally appeared 9 to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature ROBIN WARD COMM. 1987831 MOTARY PUBLIC - CALIFORNIA OR LOS ANGELES COUNTY My Comm. Expires Mot. 11, 2019 My Comm. Expires Mot. 11, 2019 My Comm. Expires Mot. 11, 2019
STATE OF CALIFORNIA)
)ss.
COUNTY OF
On, before me,, Notary Public,
personally appeared
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature

STATE OF CALIFORNIA)	
COUNTY OF)	
On, before me, who proved satisfactory evidence to be the person(s) whose name(s) is/are subscrinstrument and acknowledged to me that he/she/they executed the satisfactory authorized capacity(ies), and that by his/her/their signature(s) on the instrument the entity upon behalf of which the person(s) acted, executed the instrument.	to me on the basis of ribed to the within time in his/her/their
I certify under PENALTY OF PERJURY under the laws of the State of Califor paragraph is true and correct.	nia that the foregoing
WITNESS my hand and official seal.	
Signature	

CERTIFICATE OF ACCEPTANCE (California Government Code Section 27281)

This is to certify that the interest in the real property conveyed by the Grant Deed dated
, 2012 from the Conrad N. Hilton Foundation, a Nevada non-profit
corporation, to the City of Agoura Hills, a municipal corporation, is hereby accepted by the
undersigned officer or agent on behalf of the City of Agoura Hills pursuant to the authority
conferred by Resolution No. 12 of the City Council of the City of Agoura Hills adopted on
October 12, 2012 and the grantee consents to recordation thereof by its duly authorized officer.
Date: By:
Greg Ramirez, City Manager

EXHIBIT "A" TO GRANT DEED THE CONVEYED PROPERTY

THOSE PORTIONS OF PARCELS 1 AND 2 OF PARCEL MAP NO. 71284, IN THE CITY OF AGOURA HILLS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, PER MAP FILED IN BOOK 372, PAGES 93 THROUGH 96, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID PARCEL 2 OF PARCEL MAP NO. 71284;

THENCE, ALONG THE SOUTHERLY LINE OF SAID PARCEL 2 OF PARCEL MAP NO. 71284, SOUTH 89°58'44" EAST, 660.09 FEET TO THE POINT OF BEGINNING;

THENCE, TRAVERSING THE INTERIOR OF SAID PARCELS 1 AND 2 OF PARCEL MAP NO. 71284, THE FOLLOWING COURSES:

NORTH 51°39'41" EAST, 118.66 FEET;

NORTH 10°48'14" WEST, 72.55 FEET;

NORTH 31°14'34" EAST, 123.69 FEET;

NORTH 51°02'14" EAST, 173.43 FEET;

NORTH 68°25'29" EAST, 263.87 FEET;

NORTH 77°22'44" EAST, 97.02 FEET;

SOUTH 65°52'11" EAST, 106.43 FEET;

NORTH 82°22'57" EAST, 28.75 FEET;

NORTH 66°22'57" EAST, 39.23 FEET;

NORTH 56°22'25" EAST, 154.62 FEET TO THE EASTERLY LINE OF SAID PARCEL 1 OF PARCEL MAP NO. 71284, BEING NORTH 00°17'45" EAST, 2244.51 FEET FROM THE MOST SOUTHEASTERLY CORNER OF SAID PARCEL 1.

CONTAINING 23.33 ACRES, MORE OR LESS.

EXHIBIT "A" TO GRANT DEED THE CONVEYED PROPERTY

SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, EASEMENTS, AND RIGHTS-OF-WAY OF RECORD, IF ANY.



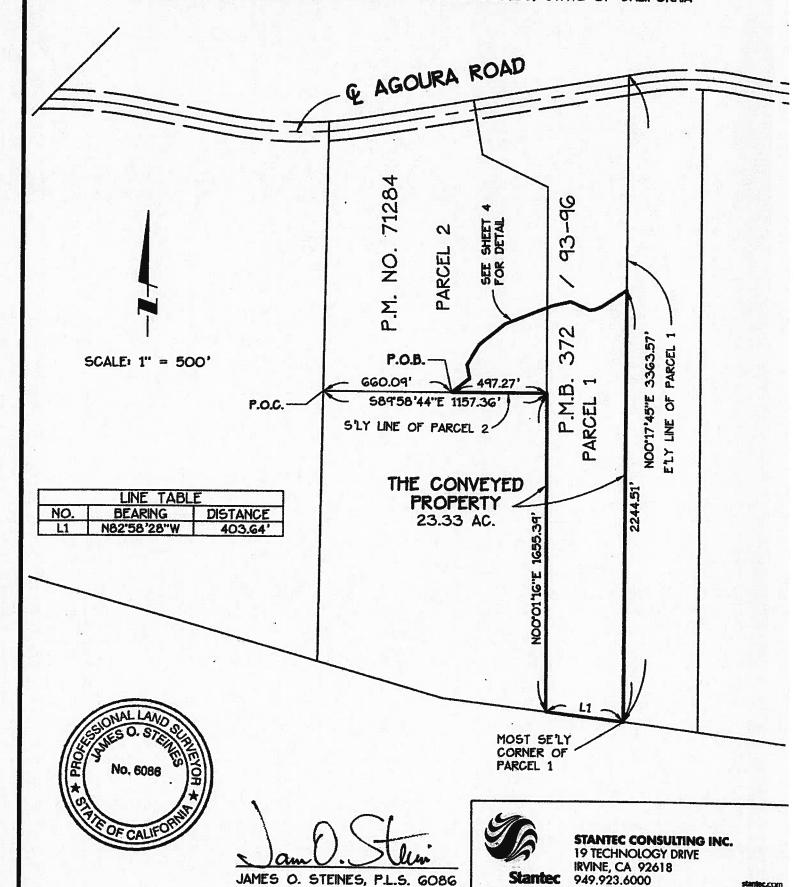
PREPARED BY: STANTEC CONSULTING INC. UNDER THE DIRECTION OF:

JAMES O. STEINES, P.L.S. 6086

AUGUST 27, 2012 J.N. 2030 015800

EXHIBIT "A" TO GRANT DEED THE CONVEYED PROPERTY

PORTIONS OF PARCELS 1 AND 2 OF P.M. NO. 71284, P.M.B. 372 / 93-96, IN THE CITY OF AGOURA HILLS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



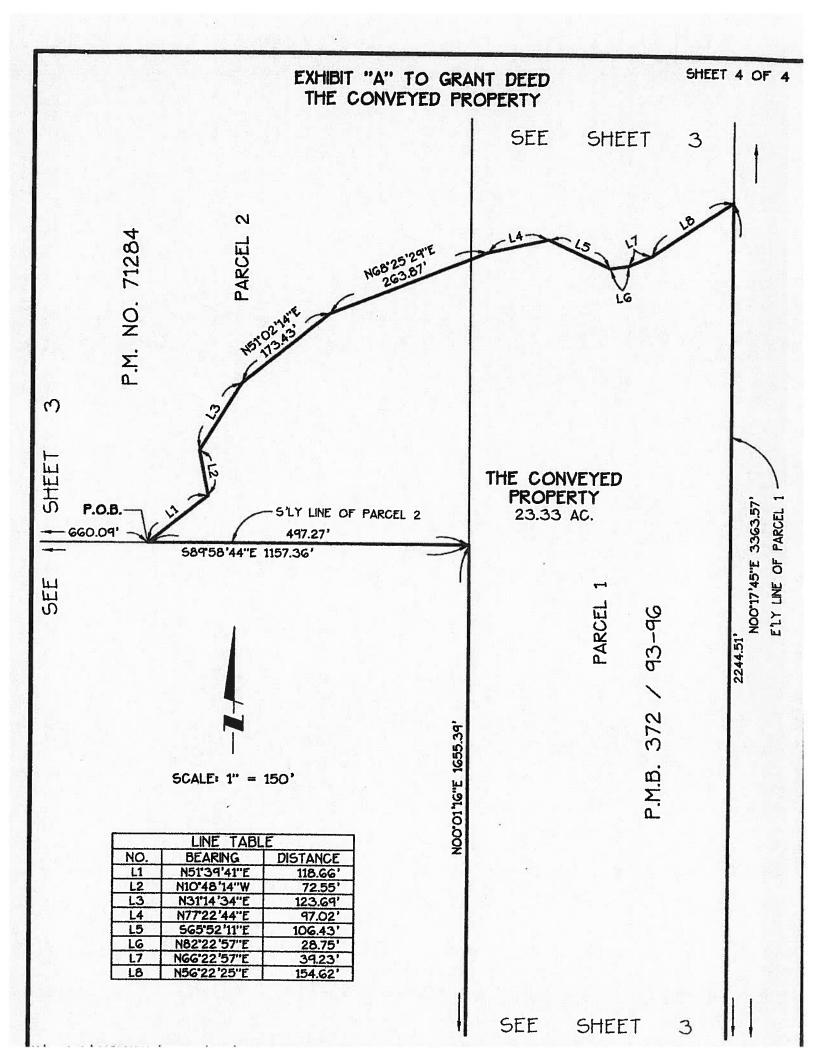


EXHIBIT "B" TO GRANT DEED THE BENEFITTED PROPERTY

PARCEL 1:

THAT PORTION OF PARCEL 1 OF PARCEL MAP NO. 71284, IN THE CITY OF AGOURA HILLS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, PER MAP FILED IN BOOK 372, PAGES 93 THROUGH 96, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE SOUTHWESTERLY CORNER OF PARCEL 2 OF SAID PARCEL MAP NO. 71284;

THENCE, ALONG THE SOUTHERLY LINE OF SAID PARCEL 2 OF PARCEL MAP NO. 71284, SOUTH 89°58'44" EAST, 660.09 FEET TO THE POINT OF BEGINNING;

THENCE, TRAVERSING THE INTERIOR OF SAID PARCELS 1 AND 2 OF PARCEL MAP NO. 71284, THE FOLLOWING COURSES:

NORTH 51°39'41" EAST, 118.66 FEET;

NORTH 10°48'14" WEST, 72.55 FEET;

NORTH 31°14'34" EAST, 123.69 FEET;

NORTH 51°02'14" EAST, 173.43 FEET;

NORTH 68°25'29" EAST, 263.87 FEET;

NORTH 77°22'44" EAST, 97.02 FEET;

SOUTH 65°52'11" EAST, 106.43 FEET;

NORTH 82°22'57" EAST, 28.75 FEET;

NORTH 66°22'57" EAST, 39.23 FEET;

NORTH 56°22'25" EAST, 154.62 FEET TO THE EASTERLY LINE OF SAID PARCEL 1 OF PARCEL MAP NO. 71284, BEING NORTH 00°17'45" EAST, 2244.51 FEET FROM THE MOST SOUTHEASTERLY CORNER OF SAID PARCEL 1.

CONTAINING 14.27 ACRES, MORE OR LESS.

PARCEL 2:

THAT PORTION OF PARCEL 2 OF PARCEL MAP NO. 71284, IN THE CITY OF AGOURA HILLS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, PER MAP FILED IN BOOK 372, PAGES 93 THROUGH 96, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE:

EXHIBIT "B" TO GRANT DEED THE BENEFITTED PROPERTY

COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID PARCEL 2 OF PARCEL MAP NO. 71284;

THENCE, ALONG THE SOUTHERLY LINE OF SAID PARCEL 2 OF PARCEL MAP NO. 71284, SOUTH 89°58'44" EAST, 660.09 FEET TO THE POINT OF BEGINNING;

THENCE, TRAVERSING THE INTERIOR OF PARCELS 1 AND 2 OF SAID PARCEL MAP NO. 71284, THE FOLLOWING COURSES:

NORTH 51°39'41" EAST, 118.66 FEET;

NORTH 10°48'14" WEST, 72.55 FEET;

NORTH 31°14'34" EAST, 123.69 FEET;

NORTH 51°02'14" EAST, 173.43 FEET;

NORTH 68°25'29" EAST, 263.87 FEET;

NORTH 77°22'44" EAST, 97.02 FEET;

SOUTH 65°52'11" EAST, 106.43 FEET;

NORTH 82°22'57" EAST, 28.75 FEET;

NORTH 66°22'57" EAST, 39.23 FEET;

NORTH 56°22'25" EAST, 154.62 FEET TO THE EASTERLY LINE OF SAID PARCEL 1 OF PARCEL MAP NO. 71284, BEING NORTH 00°17'45" EAST, 2244.51 FEET FROM THE MOST SOUTHEASTERLY CORNER OF SAID PARCEL 1.

CONTAINING 32.67 ACRES, MORE OR LESS.



PREPARED BY: STANTEC CONSULTING INC. UNDER THE DIRECTION OF:

JAMES O. STEINES, P.L.S. 6086

AUGUST 27, 2012 J.N. 2030 015800

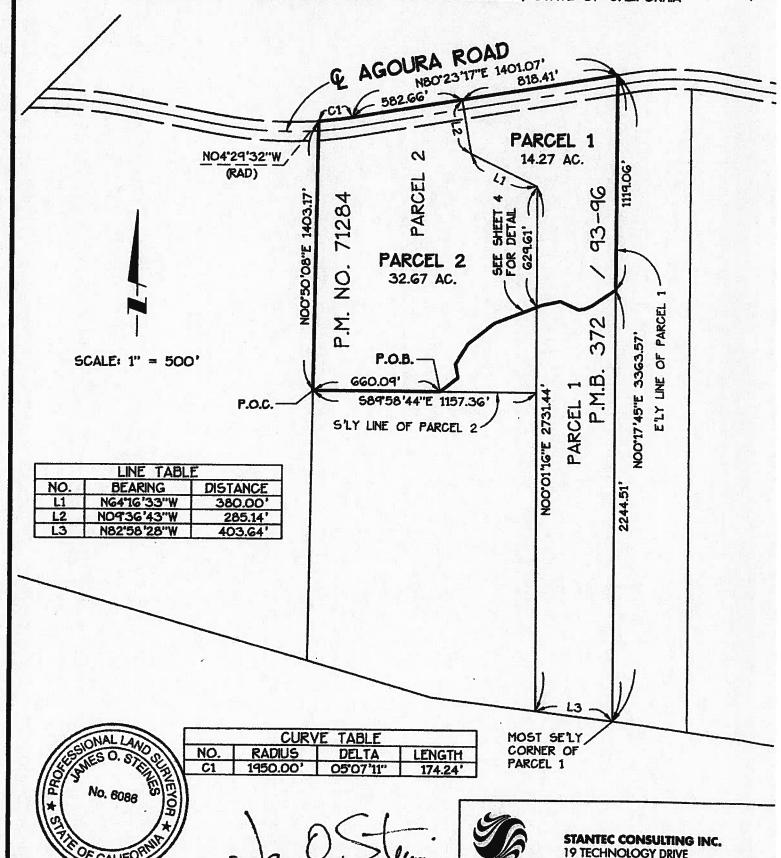
IRVINE, CA 92618

949.923.6000

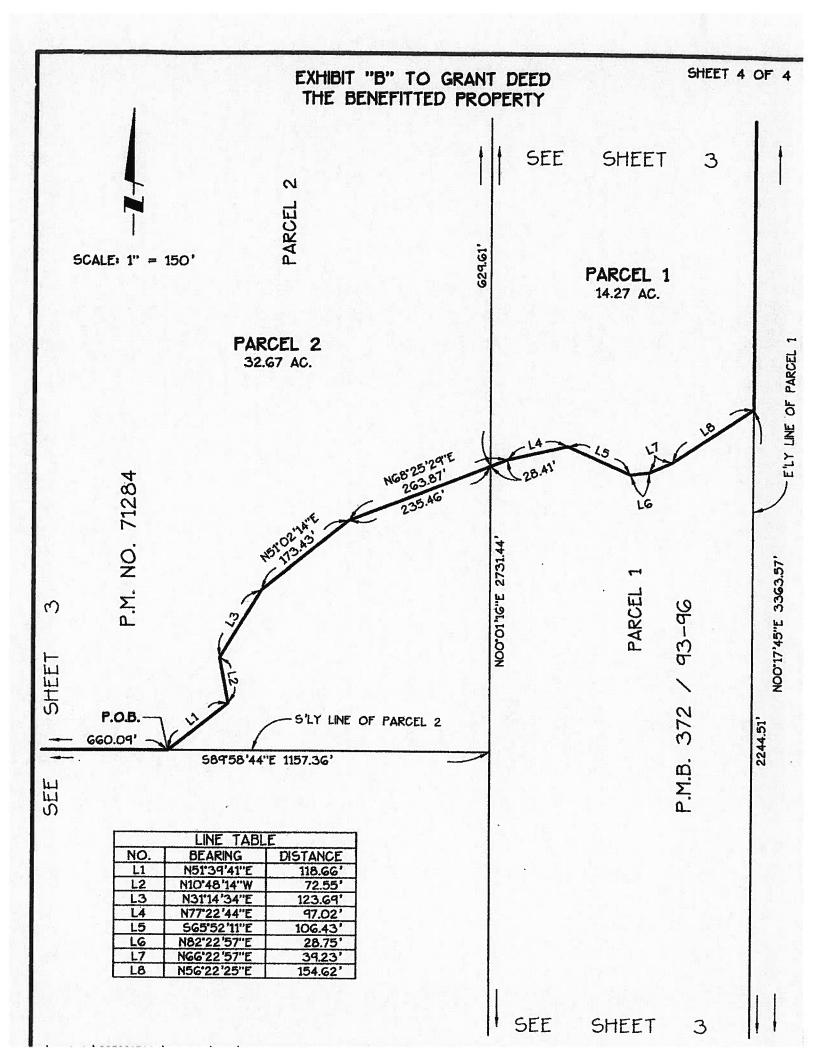
Stantec

EXHIBIT "B" TO GRANT DEED THE BENEFITTED PROPERTY

PORTIONS OF PARCELS 1 AND 2 OF P.M. NO. 71284, P.M.B. 372 / 93-96, IN THE CITY OF AGOURA HILLS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



JAMES O. STEINES, P.L.S. 6086



RESOLUTION NO. 12-1690

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF AGOURA HILLS, CALIFORNIA, ACCEPTING A CONSERVATION EASEMENT AND AUTHORIZING THE CITY MANAGER TO EXECUTE AND RECORD CERTIFICATES OF ACCEPTANCE AS NECESSARY

THE CITY COUNCIL OF THE CITY OF AGOURA HILLS DOES HEREBY FIND AND RESOLVE AS FOLLOWS:

WHEREAS, on March 9, 2011, the City Council of the City of Agoura Hills adopted Resolution No. 11-1618, approving Conditional Use Permit Case No. 09-CUP-001, allowing for the phased development of four office buildings to be located at 30440 and 30500 Agoura Road.

WHEREAS, the conditions of approval of City Council Resolution No. 11-1618, provides that the Conrad N. Hilton Foundation ("Declarant"), dedicate a portion of land located above the 1,100-foot elevation to the City and record a conservation easement for this dedication.

WHEREAS, on March 23, 2011, the City Council adopted Ordinance No. 11-382, approving a Development Agreement, between the City and the Declarant, which also states that the Declarant shall provide an easement for public use of the east-west pedestrian hiking trail adopted for the Ladyface Mountain Specific Plan.

WHEREAS, Declarant has voluntarily offered to restrict 14 acres of its privately owned land as restricted open space; and

WHEREAS, the property proposed to be restricted for open space purposes ("Property") is located generally south of Agoura Road, west of Reyes Adobe Road, at 30440 and 30500 Agoura Road, in the location specified in the Declaration of Open Space Covenant and Restriction as Exhibit A, attached hereto and incorporated by reference; and

WHEREAS, the Declaration of Open Space Covenant and Restriction, attached as Exhibit A, constitutes a conservation easement ("Conservation Easement") in favor of the City, within the meaning of California Civil Code Section 815.1; and

WHEREAS, the assessor's parcel numbers for the portions of property proposed to be dedicated for open space purposes are: 2061-002-024 and 2061-002-048; and

WHEREAS, the restriction of such Property and open space covenant are consistent with the requirements of Conditional Use Permit Case No. 09-CUP-001 and the Development Agreement between the City of Agoura Hills and Conrad N. Hilton Foundation.

WHEREAS, pursuant to Government Code Section 65402, the City has considered the acceptance of the Conservation Easement to determine whether such Conservation Easement

conforms to the General Plan, and has determined that the acceptance of the Conservation Easement, with the intent of preserving it as open space conforms to the General Plan, in that the Property will be preserved as open space consistent with the Planned Development District designation.

NOW, THEREFORE, BE IT RESOLVED THAT:

- 1. Acceptance of the Conservation Easement is consistent with the City's General Plan and will further the public interest in protecting open space in the City.
- 2. The action taken by this Resolution (*i.e.*, acceptance of the proposed Conservation Easement as open space) is categorically exempt from the California Environmental Quality Act (Public Resources Code Section 21000 *et seq.*, "CEQA"), pursuant to Section 15061(b)(3) of the state CEQA Guidelines (Title 14, California Code of Regulations, Section 15000 *et seq.*) because the action does not have any potential for causing a significant effect on the environment, as it can be seen with certainty that the acceptance of undeveloped, open space property as a Conservation Easement and for maintenance as open space in perpetuity will not affect a physical change and will not cause any significant impact on the environment.
- 3. The City of Agoura Hills hereby accepts, with gratitude, the voluntary donation of the Conservation Easement from Declarant and authorizes the City Manager to execute the Certificate of Acceptance and any other documents necessary to complete such transaction, subject to and contingent upon the requirements set forth in Section 4 of this Resolution.
- 4. Prior to execution and delivery of the Certificate of Acceptance to Declarant, the City Manager or his designee shall obtain and review a title report and obtain a title insurance policy to verify that the Property is free from any liens or encumbrances, or shall secure appropriate indemnification from the Declarant.

PASSED, APPROVED AND ADOPTED this 10th day of October, 2012, by the following vote to wit:

NOES: ABSTAIN: ABSENT:	(0) (0) (0)	
ATTEST:		John M. Edelston, Mayor
Kimberly M. Rodrig	ues, MMC, City Clerk	

AYES:

(0)

EXHIBIT A

(DECLARATION OF OPEN SPACE COVENANT AND RESTRICTION)

RECORDING REQUESTED BY: WHEN RECORDED RETURN TO:

CITY OF AGOURA HILLS ATTN: CITY CLERK 30001 LADYFACE COURT AGOURA HILLS, CA 91301

THE AREA ABOVE IS RESERVED FOR RECORDER'S USE

DECLARATION OF OPEN SPACE COVENANT AND RESTRICTION

This Declaration of Open Space Covenant and Restriction (this "<u>Declaration</u>") is made this 10¹⁵ day of <u>Septendor</u>, 2012, by the Conrad N. Hilton Foundation, a Nevada non-profit corporation ("<u>Declarant</u>").

RECITALS

- A. Declarant is the fee owner of that certain real property located in the City of Agoura Hills, County of Los Angeles, California, described on **Exhibit A** attached hereto and made a part hereof (the "**Property**").
- B. Declarant is developing on the Property a campus headquarters for Declarant's non-profit organization (the "Project").
- C. Concurrently herewith, Declarant has conveyed to the City of Agoura Hills, California ("<u>City</u>") that certain real property which lies adjacent to the Property and which is more particularly described on <u>Exhibit B</u> attached hereto (the "<u>City Property</u>").
- D. As a condition to the development of the Project, the City has required that a certain portion of the Property which is described on **Exhibit C** attached hereto (the "**Restricted Lands**"), be restricted in perpetuity for open space use only.
- E. The purpose of this Declaration is to implement and carry out the above-referenced restriction and to establish upon the Property such restriction which is mutually beneficial to Declarant and the City, and to provide for the open space character of the Restricted Lands and City Property as an integrated open space area.

NOW, THEREFORE, Declarant, as the owner of the Restricted Lands hereby declares that the Restricted Lands shall be held, sold, conveyed, hypothecated, encumbered, used and operated subject to the covenant and restriction set forth herein, which is intended to be in furtherance of the protection, maintenance and operation of the Restricted Lands and City Property, and for the purpose of enhancing and preserving the value, desirability and open space character of the Restricted Lands and City Property as a whole. The covenant and restriction set forth herein shall run with the land as to the Restricted Lands and City Property, shall benefit the City and each successive owner, during their ownership, of any and all portions of the City Property and each person having any interest therein derived through any owner thereof, and shall be binding upon Declarant and each successive owner, during their ownership, of any and all portions of the Restricted Lands and each person having any interest therein derived through any owner thereof.

- 1. Declarant hereby establishes, as a covenant and restriction on the Restricted Lands, that the Restricted Lands shall be restricted in perpetuity for open space use only.
- 2. The covenant and restriction hereby established shall constitute a conservation easement in favor of the City, within the meaning of California Civil Code Section 815.1.
- 3. This Declaration may not be terminated or modified without the express written consent of the City.

IN WITNESS WHEREOF, Declarant has executed this instrument the day and year first hereinabove written.

DECLARANT: CONRAD N. HILTON FOUNDATION, a Nevada non-profit corporation

By:

Name: R+ T. M

STATE OF CALIFOR	NIA)	
COUNTY OF)ss.)	
satisfactory evidence trinstrument and acknown authorized capacity(ies).	before me, who proved to be the person(s) whose name(s) is/are subsorved to me that he/shre/they executed the stand that by his/har/their signature(s) on the instrument which the person(s) acted, executed the instrument	me on the basis of cribed to the within same in his/her/their ment the person(s) or

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

ROBIN WARD
COMM. 1957831
HOTARY PUBLIG - GALIFORNIA GO
LOS ANGELES COUNTY
My Comm. Expires Nov. 11, 2015

CERTIFICATE OF ACCEPTANCE (California Government Code Section 27281)

perty conveyed to or created in favor of the
by that certain Declaration of Open Space
, 201 from the Conrad N. Hiltor
nereby accepted by the undersigned officer or
thority conferred by Resolution No. 12o
on October 12, 2012 and the grantee consents
y: Greg Ramirez, City Manager

EXHIBIT "A" TO DECLARATION OF OPEN SPACE COVENANT AND RESTRICTION THE PROPERTY

PARCEL 1:

THAT PORTION OF PARCEL 1 OF PARCEL MAP NO. 71284, IN THE CITY OF AGOURA HILLS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, PER MAP FILED IN BOOK 372, PAGES 93 THROUGH 96, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE SOUTHWESTERLY CORNER OF PARCEL 2 OF SAID PARCEL MAP NO. 71284;

THENCE, ALONG THE SOUTHERLY LINE OF SAID PARCEL 2 OF PARCEL MAP NO. 71284, SOUTH 89°58'44" EAST, 660.09 FEET TO THE POINT OF BEGINNING;

THENCE, TRAVERSING THE INTERIOR OF SAID PARCELS 1 AND 2 OF PARCEL MAP NO. 71284, THE FOLLOWING COURSES:

NORTH 51°39'41" EAST, 118.66 FEET;

NORTH 10°48'14" WEST, 72.55 FEET;

NORTH 31°14'34" EAST, 123.69 FEET;

NORTH 51°02'14" EAST, 173.43 FEET;

NORTH 68°25'29" EAST, 263.87 FEET;

NORTH 77°22'44" EAST, 97.02 FEET;

SOUTH 65°52'11" EAST, 106.43 FEET;

NORTH 82°22'57" EAST, 28.75 FEET;

NORTH 66°22'57" EAST, 39.23 FEET:

NORTH 56°22'25" EAST, 154.62 FEET TO THE EASTERLY LINE OF SAID PARCEL 1 OF PARCEL MAP NO. 71284, BEING NORTH 00°17'45" EAST, 2244.51 FEET FROM THE MOST SOUTHEASTERLY CORNER OF SAID PARCEL 1.

CONTAINING 14.27 ACRES, MORE OR LESS.

PARCEL 2:

THAT PORTION OF PARCEL 2 OF PARCEL MAP NO. 71284, IN THE CITY OF AGOURA HILLS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, PER MAP FILED IN BOOK 372, PAGES 93 THROUGH 96, INCLUSIVE, OF PARCEL MAPS, IN

EXHIBIT "A" TO DECLARATION OF OPEN SPACE COVENANT AND RESTRICTION THE PROPERTY

THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID PARCEL 2 OF PARCEL MAP NO. 71284;

THENCE, ALONG THE SOUTHERLY LINE OF SAID PARCEL 2 OF PARCEL MAP NO. 71284, SOUTH 89°58'44" EAST, 660.09 FEET TO THE POINT OF BEGINNING;

THENCE, TRAVERSING THE INTERIOR OF PARCELS 1 AND 2 OF SAID PARCEL MAP NO. 71284, THE FOLLOWING COURSES:

NORTH 51°39'41" EAST, 118.66 FEET;

NORTH 10°48'14" WEST, 72.55 FEET;

NORTH 31°14'34" EAST, 123.69 FEET;

NORTH 51°02'14" EAST, 173.43 FEET;

NORTH 68°25'29" EAST, 263.87 FEET;

NORTH 77°22'44" EAST, 97.02 FEET;

SOUTH 65°52'11" EAST, 106.43 FEET;

NORTH 82°22'57" EAST, 28.75 FEET;

NORTH 66°22'57" EAST, 39.23 FEET;

NORTH 56°22'25" EAST, 154.62 FEET TO THE EASTERLY LINE OF SAID PARCEL 1 OF PARCEL MAP NO. 71284, BEING NORTH 00°17'45" EAST, 2244.51 FEET FROM THE MOST SOUTHEASTERLY CORNER OF SAID PARCEL 1.

CONTAINING 32.67 ACRES, MORE OR LESS.



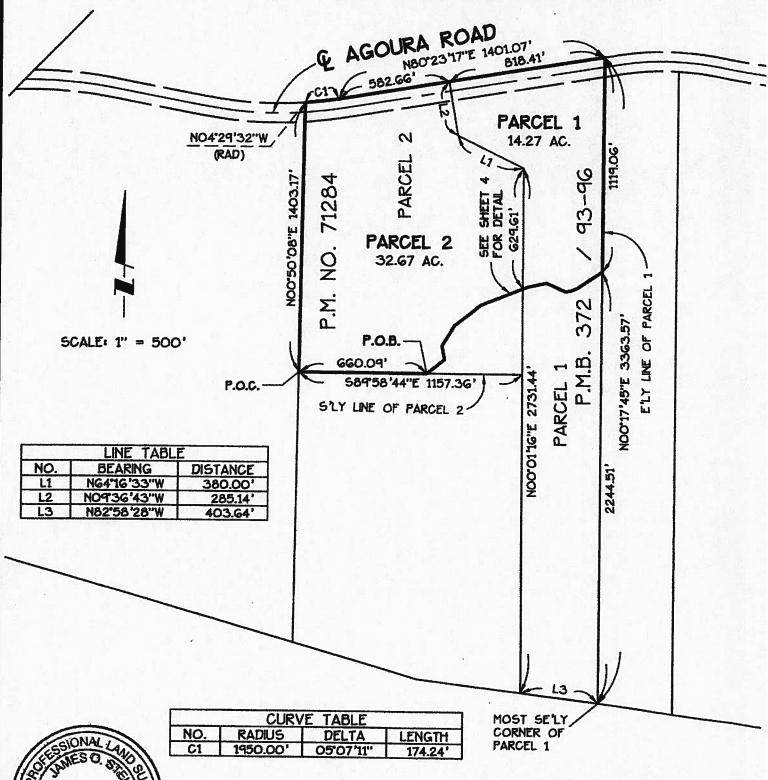
PREPARED BY: STANTEC CONSULTING INC. UNDER THE DIRECTION OF:

JAMES O. STEINES, P.L.S. 6086

AUGUST 27, 2012 J.N. 2030 015800

EXHIBIT "A" TO DECLARATION OF OPEN SPACE COVENANT AND RESTRICTION THE PROPERTY

PORTIONS OF PARCELS 1 AND 2 OF P.M. NO. 71284, P.M.B. 372 / 93-96, IN THE CITY OF AGOURA HILLS. COUNTY OF LOS ANGELES, STATE OF CALIFORNIA





JAMES O. STEINES, P.L.S. GOBG



Stantec

STANTEC CONSULTING INC. 19 TECHNOLOGY DRIVE IRVINE, CA 92618 949.923.6000

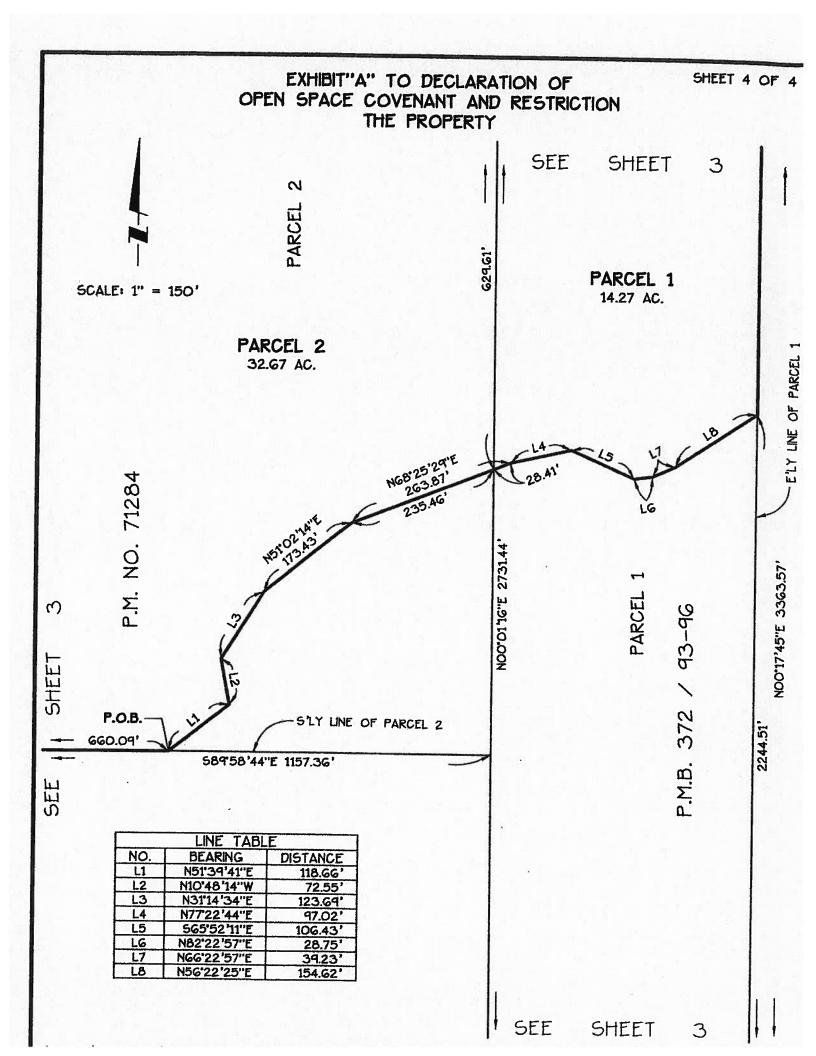


EXHIBIT "B" TO DECLARATION OF OPEN SPACE COVENANT AND RESTRICTION THE CITY PROPERTY

THOSE PORTIONS OF PARCELS 1 AND 2 OF PARCEL MAP NO. 71284, IN THE CITY OF AGOURA HILLS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, PER MAP FILED IN BOOK 372, PAGES 93 THROUGH 96, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID PARCEL 2 OF PARCEL MAP NO. 71284;

THENCE, ALONG THE SOUTHERLY LINE OF SAID PARCEL 2 OF PARCEL MAP NO. 71284, SOUTH 89°58'44" EAST, 660.09 FEET TO THE POINT OF BEGINNING;

THENCE, TRAVERSING THE INTERIOR OF SAID PARCELS 1 AND 2 OF PARCEL MAP NO. 71284, THE FOLLOWING COURSES:

NORTH 51°39'41" EAST, 118.66 FEET;

NORTH 10°48'14" WEST, 72.55 FEET;

NORTH 31°14'34" EAST, 123.69 FEET;

NORTH 51°02'14" EAST, 173.43 FEET;

NORTH 68°25'29" EAST, 263.87 FEET;

NORTH 77°22'44" EAST, 97.02 FEET;

SOUTH 65°52'11" EAST, 106.43 FEET;

NORTH 82°22'57" EAST, 28.75 FEET:

NORTH 66°22'57" EAST, 39.23 FEET;

NORTH 56°22'25" EAST, 154.62 FEET TO THE EASTERLY LINE OF SAID PARCEL 1 OF PARCEL MAP NO. 71284, BEING NORTH 00°17'45" EAST, 2244.51 FEET FROM THE MOST SOUTHEASTERLY CORNER OF SAID PARCEL 1.

CONTAINING 23.33 ACRES, MORE OR LESS.

EXHIBIT "B" TO DECLARATION OF OPEN SPACE COVENANT AND RESTRICTION THE CITY PROPERTY

SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, EASEMENTS, AND RIGHTS-OF-WAY OF RECORD, IF ANY.



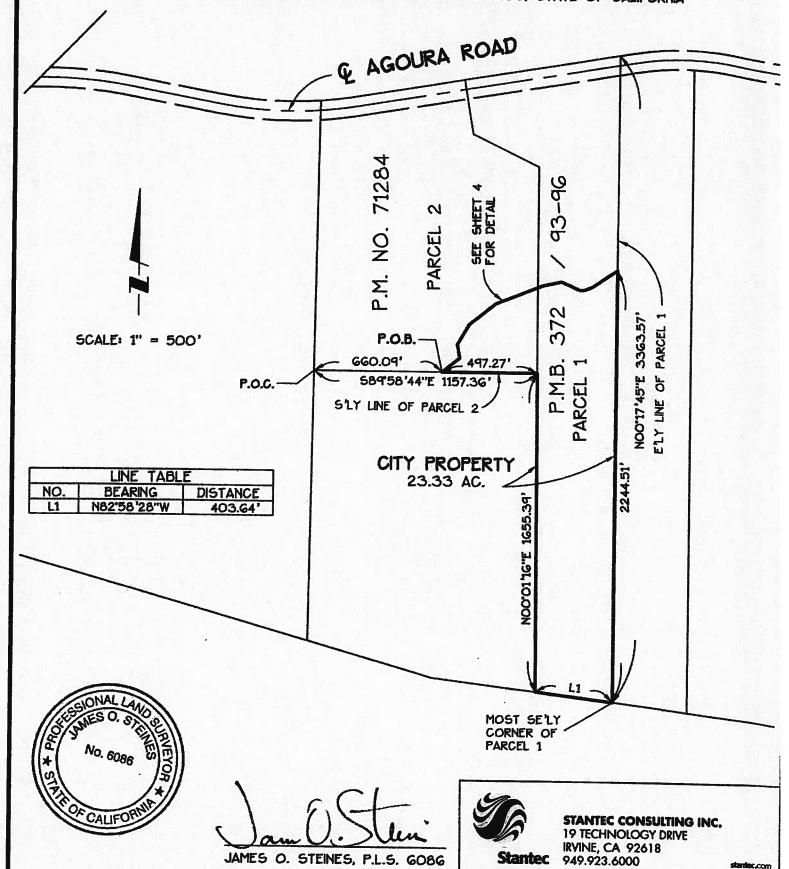
PREPARED BY: STANTEC CONSULTING INC. UNDER THE DIRECTION OF:

JAMES O. STEINES, P.L.S. 6086

AUGUST 27, 2012 J.N. 2030 015800

EXHIBIT "B" TO DECLARATION OF OPEN SPACE COVENANT AND RESTRICTION THE CITY PROPERTY

PORTIONS OF PARCELS 1 AND 2 OF P.M. NO. 71284, P.M.B. 372 / 93-96, IN THE CITY OF AGOURA HILLS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA



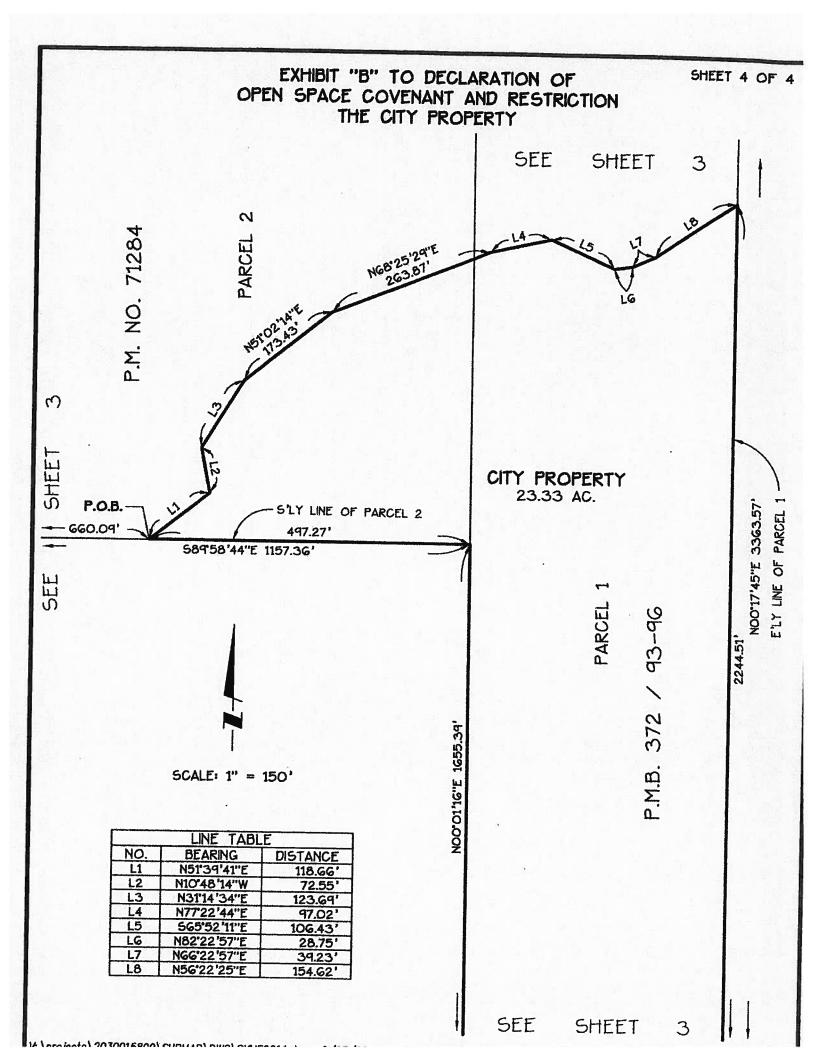


EXHIBIT "C" TO DECLARATION OF OPEN SPACE COVENANT AND RESTRICTION THE RESTRICTED LANDS

THOSE PORTIONS OF PARCELS 1 AND 2 OF PARCEL MAP NO. 71284, IN THE CITY OF AGOURA HILLS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, PER MAP FILED IN BOOK 372, PAGES 93 THROUGH 96, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID PARCEL 2 OF PARCEL MAP NO. 71284;

THENCE, ALONG THE SOUTHERLY LINE OF SAID PARCEL 2 OF PARCEL MAP NO. 71284, SOUTH 89°58'44" EAST, 660.09 FEET TO THE POINT OF BEGINNING;

THENCE, TRAVERSING THE INTERIOR OF SAID PARCELS 1 AND 2 OF PARCEL MAP NO. 71284, THE FOLLOWING COURSES:

NORTH 51°39'41" EAST, 118.66 FEET;

NORTH 10°48'14" WEST, 72.55 FEET;

NORTH 31°14'34" EAST, 123.69 FEET;

NORTH 51°02'14" EAST, 173.43 FEET;

NORTH 68°25'29" EAST, 263.87 FEET;

NORTH 77°22'44" EAST, 97.02 FEET:

SOUTH 65°52'11" EAST, 106.43 FEET;

NORTH 82°22'57" EAST, 28.75 FEET;

NORTH 66°22'57" EAST, 39.23 FEET;

NORTH 56°22'25" EAST, 154.62 FEET TO THE EASTERLY LINE OF SAID PARCEL 1 OF PARCEL MAP NO. 71284, BEING NORTH 00°17'45" EAST, 2244.51 FEET FROM THE MOST SOUTHEASTERLY CORNER OF SAID PARCEL 1.

EXCEPTING THEREFROM THOSE PORTIONS OF SAID PARCELS 1 AND 2 OF PARCEL MAP NO. 71284 LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE SOUTHWESTERLY CORNER OF SAID PARCEL 2 OF PARCEL MAP NO. 71284;

THENCE, ALONG THE WESTERLY LINE OF SAID PARCEL 2 OF PARCEL MAP NO. 71284, NORTH 00°50'08" EAST, 756.37 FEET TO THE POINT OF BEGINNING;

THENCE, TRAVERSING THE INTERIOR OF SAID PARCELS 1 AND 2 OF PARCEL MAP NO. 71284, THE FOLLOWING COURSES:

EXHIBIT "C" TO DECLARATION OF OPEN SPACE COVENANT AND RESTRICTION THE RESTRICTED LANDS

SOUTH 24°54'28" EAST, 120.44 FEET;

SOUTH 52°17'48" EAST, 33.85 FEET;

SOUTH 78°17'49" EAST, 63.23 FEET;

SOUTH 59°42'18" EAST, 64.18 FEET;

SOUTH 31°22'19" EAST, 57.28 FEET;

SOUTH 06°50'21" EAST, 74.53 FEET;

SOUTH 04°01'28" WEST, 140.55 FEET;

SOUTH 10°08'22" WEST, 72.40 FEET;

SOUTH 28°55'17" EAST, 85.32 FEET;

SOUTH 15°12'14" WEST, 74.02 FEET;

SOUTH 00°40'50" EAST, 51.35 FEET;

NORTH 46°46'40" EAST, 123.62 FEET;

NORTH 76°58'11" EAST, 47.33 FEET;

NORTH 65°56'22" EAST, 71.38 FEET;

NORTH 06°05'58" EAST, 88.80 FEET;

NORTH 24°37'43" EAST, 189.34 FEET;

NORTH 42°57'23" EAST, 44.81 FEET;

NORTH 26°38'07" EAST, 151.14 FEET;

NORTH 38°38'24" EAST, 55.21 FEET;

NORTH 52°17'03" EAST, 74.39 FEET;

NORTH 57°24'55" EAST, 61.54 FEET;

NORTH 76°58'18" EAST, 272.26 FEET;

SOUTH 87°53'01" EAST, 138.13 FEET;

NORTH 84°29'22" EAST, 128.48 FEET;

SOUTH 55°10'03" EAST, 95.29 FEET;

EXHIBIT "C" TO DECLARATION OF OPEN SPACE COVENANT AND RESTRICTION THE RESTRICTED LANDS

SOUTH 30°42'04" EAST, 56.20 FEET;

SOUTH 49°41'32" EAST, 60.94 FEET;

NORTH 28°58'46" EAST, 59.47 FEET;

NORTH 51°30'13" EAST, 46.02 FEET;

NORTH 59°43'04" EAST, 49.89 FEET TO THE EASTERLY LINE OF SAID PARCEL 1 OF PARCEL MAP NO. 71284, BEING NORTH 00°17'45" EAST, 2461.31 FEET FROM THE MOST SOUTHEASTERLY CORNER OF SAID PARCEL 1.

CONTAINING 14.01 ACRES, MORE OR LESS.

SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, EASEMENTS, AND RIGHTS-OF-WAY OF RECORD, IF ANY.

No. 6086

No. 6086

No. 6086

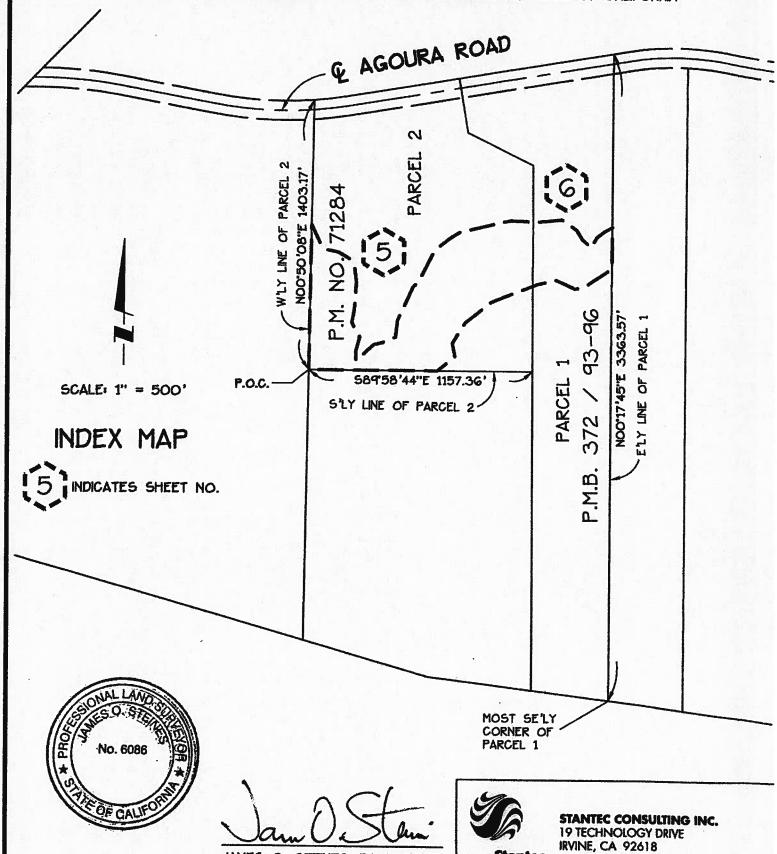
PREPARED BY: STANTEC CONSULTING INC. UNDER THE DIRECTION OF:

JAMES O. STEINES, P.L.S. 6086

AUGUST 27, 2012 J.N. 2030 015800

EXHIBIT "C" TO DECLARATION OF OPEN SPACE COVENANT AND RESTRICTION THE RESTRICTED LANDS

PORTIONS OF PARCELS 1 AND 2 OF P.M. NO. 71284, P.M.B. 372 / 93-96, IN THE CITY OF AGOURA HILLS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

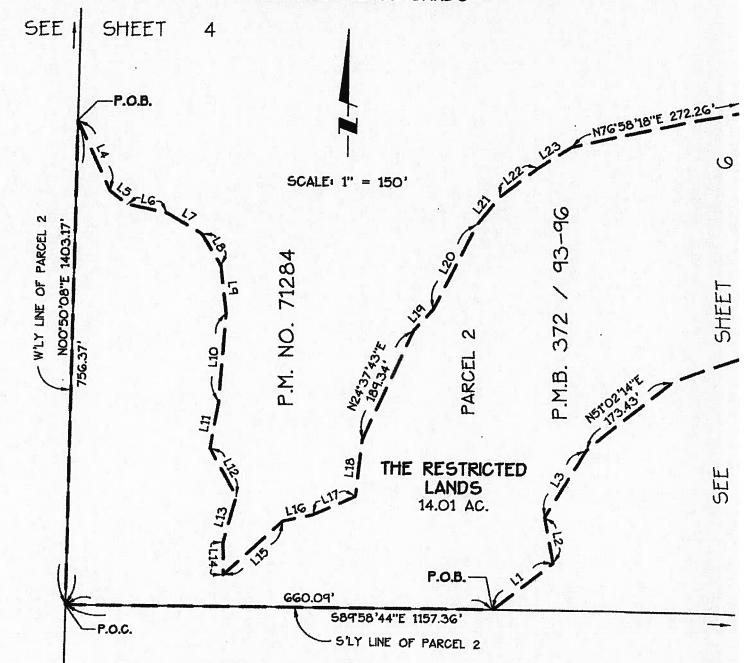


JAMES O. STEINES, P.L.S. 6086

Stantec

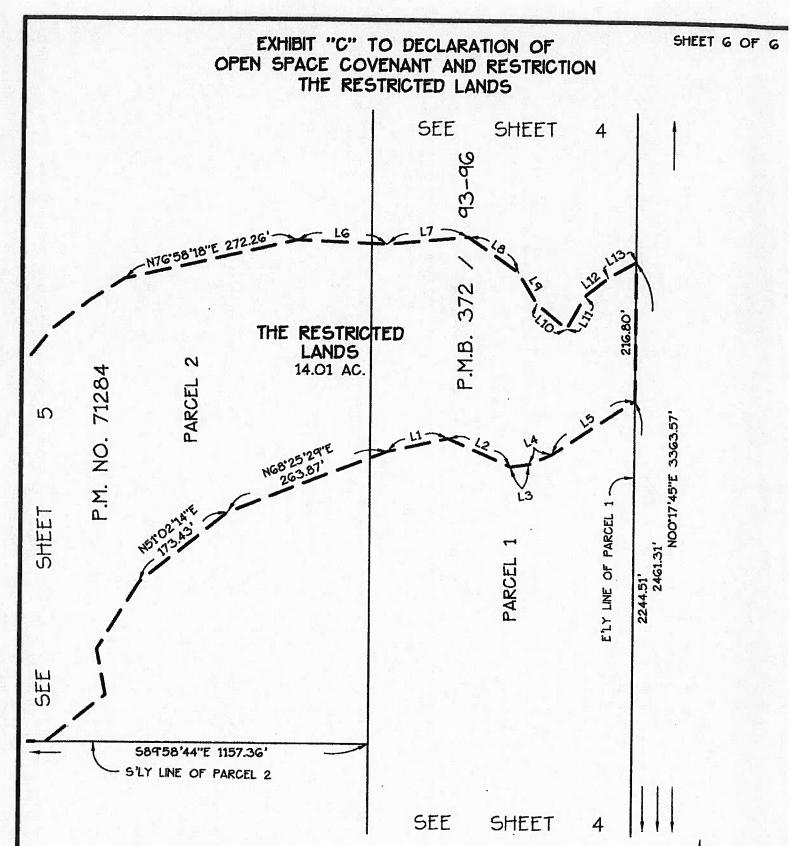
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EXHIBIT "C" TO DECLARATION OF OPEN SPACE COVENANT AND RESTRICTION THE RESTRICTED LANDS



LINE TABLE		
NO.	BEARING	DISTANCE
L1	N51'39'41"E	118.66'
L2	N10'48'14"W	72.55
L3	N31'14'34"E	123.69'
L4	524'54'28"E	120.44'
L5	552°17'48"E	33.85'
LG	578'17'49"E	63.23'
L7	55942'18"E	64.18
LB	5312219'E	57.28'
L9	506'50'21"E	74.53'
L10	504°01'28"W	140.55'
L11	510'08'22"W	72.40'
L12	528'55'17"E	85.32'

	LINE TABL	
NO.	BEARING	DISTANCE
L13	515'12'14"W	74.02
L14	500'40'50"E	51.35
L15	N46'46'40"E	123.62
L16	N76'58'11"E	47.33
L17	NG5'56'22"E	71.38
L18	NOG'05'58"E	88.80
L19	N42'57'23"E	44.81
L20	N26'38'07"E	151.14
L21	N38'38'24"E	55.21'
L22	N52'17'03"E	74.39
L23	N57'24'55"E	61.54



LINE TABLE		
NO.	BEARING	DISTANCE
L1	N77'22'44"E	97.02'
L2	565'52'11"E	106.43
L3	N82'22'57'E	28.75'
L4	NGG'22'57"E	39.23'
L5	N56'22'25"E	154.62
LG	587'53'01"E	138.13
L.7	N84'29'22"E	128.48

	LINE TABL	
NO.	BEARING	DISTANCE
LB	555'10'03"E	95.29
Lq	530'42'04"E	56.20
L10	549'41'32"E	60.94
L11	N28'58'46"E	59.47
L12	N51'30'13"E	46.02
L13	N59'43'04"E	49.89



SCALE: 1" = 150'