



**AGENDA**  
**REGULAR MEETING OF THE**  
**AGOURA HILLS PLANNING COMMISSION**  
**Civic Center - Council Chambers**  
**30001 Ladyface Court, Agoura Hills, California 91301**  
**Thursday, June 5, 2014 at 6:30 p.m.**

*In compliance with the Americans with Disabilities Act, individuals with a disability who plan to attend or otherwise participate in this meeting and who may require any accommodation should contact the Recording Secretary at least 48 hours before the meeting either in person at City Hall or by telephone at (818) 597-7316. Assisted Listening is available in the Council Chambers. Any individual wishing to use a personal listening device, please contact the Recording Secretary prior to the meeting.*

*Please turn off all cell phones and other electronic devices during the meeting.*

*Those who wish to speak on any agenda item must fill out a Speaker's Card at the desk by the door and submit it to the Recording Secretary prior to that item. All applicants must fill out a Speaker's Card.*

***TIME ALLOTTED FOR SPEAKERS:*** *Applicant's Presentation, 15 minutes; Proponent (in favor), 3 minutes; Opponent (against), 3 minutes; Applicant's Rebuttal, 5 minutes. The orange light indicates 30 seconds remaining.*

*After the applicant's rebuttal, the Chairperson will close the public hearing, and the Planning Commission will deliberate on the matter. Except in rare instances where a Commissioner might have a question of someone in the audience, this discussion is only among the Commissioners and City Staff. No further public comments are permitted.*

**CALL TO ORDER**

**FLAG SALUTE**

**ROLL CALL** Chair Michael Justice, Vice Chair Linda Northrup, Commissioners Chris Anstead, John O’Meara, and Curtis Zacuto

**APPROVAL OF AGENDA**

**PUBLIC COMMENTS**

*(This section is reserved for persons wishing to speak on items not listed on the Agenda. Please submit a “Speaker’s Card” to the Recording Secretary and limit testimony to **3 minutes.**)*

**APPROVAL OF MINUTES**

1. Minutes – March 20, 2014 Planning Commission Meeting

**NEW PUBLIC HEARING:**

2. REQUEST: Request for Planning Commission to approve a Conditional Use Permit to allow the on-site sale of alcoholic beverages (Type 41 ABC license) for a new restaurant (Cronies Sports Grill); and an Outdoor Dining Permit to allow an outdoor dining area.

APPLICANT: David Foldes  
Cronies Sports Grill  
3499 Brokenhill Street  
Newbury Park, CA 91320

CASE NOS.: 14-CUP-002 and 14-ODP-001

LOCATION: 5687 Kanan Road (Agoura Shopping Center)  
Agoura Hills, CA

ENVIRONMENTAL ANALYSIS: Exempt from the California Environmental Quality Act (CEQA) per Section 15301 of the CEQA Guidelines.

RECOMMENDATION: Staff recommends that the Planning Commission approve Conditional Use Permit Case No. 14-CUP-002 and Outdoor Dining Permit Case No. 14-ODP-001, based on the findings of the draft Resolution.

## **PLANNING COMMISSION/STAFF COMMENTS**

**ADJOURN** To the Regular Meeting of the Planning Commission scheduled for June 19, 2014, at 6:30 p.m., in the Council Chambers of the Civic Center located at 30001 Ladyface Court, Agoura Hills, California.

*Copies of reports or other written documentation relating to each item of business described above are available on the City's website at [www.ci.agoura-hills.ca.us](http://www.ci.agoura-hills.ca.us) and are on file in the Department of Planning and Community Development, Agoura Hills City Hall, 30001 Ladyface Court, Agoura Hills, California, and are available for public inspection during normal business hours from 7:00 a.m. to 5:00 p.m., Monday through Thursday, and 7:00 a.m. to 4:00 p.m. on Friday. Any disclosable public records submitted to the Planning Commission after distribution of the Agenda packet (less than 72 hours prior to the meeting), relating to a item of business described above, will be available for public inspection, during normal business hours, in the Department of Planning and Community Development. The City Hall telephone number is (818) 597-7300.*

*The telecast of the June 5, 2014 Regular Planning Commission Meeting will be shown on Channel 10 for Time Warner Cable subscribers and Channel 3 for Charter subscribers, and Channel 99 for AT&T U-Verse subscribers beginning at 7:00 p.m. on Friday, June 6, 2014 and running daily until the next regularly scheduled Planning Commission meeting. The broadcast schedule is as follows:*

*S-10 am; Su-3pm; M-7pm; T-10am; W-3pm; and Th-10 am*