# REPORT TO CITY COUNCIL

DATE: SEPTEMBER 12, 2017

TO: HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL

FROM: GREG RAMIREZ, CITY MANAGER

BY: RAMIRO ADEVA, DIRECTOR OF PUBLIC WORKS/CITY ENGINEER

SUBJECT: APPROVE FINAL PARCEL MAP NO. 74092 FOR COMMERCIAL

CONDOMINUM PURPOSES-28348 ROADSIDE DRIVE (JMR LAND

**USE CONSULTANTS)** 

Final Parcel Map No. 74092 subdivides an existing office building, located at 28348 Roadside Drive (APN 2061-009-074), for commercial condominium purposes, along with dedicating the necessary easements.

The map has been reviewed for technical accuracy, title information, and compliance with the State Subdivision Map Act, conditions of approval, City ordinances, and is consistent with the approved Tentative Parcel Map.

Staff respectfully recommends the City Council:

1. Approve Parcel Map No. 74092;

2. Authorize the City Clerk to endorse the certificate on the face of the Map, which embodies the approval of said map.

Attachment: Copy of Parcel Map No. 74092

1 PARCEL 32,589 SQ.FT.

# PARCEL MAP NO. 74092

FOR CONDOMINIUM PURPOSES

IN THE CITY OF AGOURA HILLS
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA
TION OF LOT 20 IN BLOCK 2 OF TRACT NO. 8451, AS PER MAP RECORDED IN

BOOK 104, PAGES 79 THROUGH 90, INCLI PORTION OF ROADSIDE DRIVE, FORMERLY KN	JSIVE OF MAPS, TOGETHER WITH A IOWN AS COLODNY DRIVE, AS SHOWN
ON THE MAP OF SAID TRACT NO. 8451, AND VACATED BY RESOLUTION NO. 02-1231 RECORDED MAY 21, 2002 AS INSTRUMENT NO. 02-1170573 OF OFFICIAL	
RECORDS, IN THE CITY OF AGOURA HILLS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.	
PREPARED BY WESTLANDCIVIL, INC.	
OWNER'S STATEMENT	SURVEYOR'S STATEMENT
WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.	THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIMISION MAP ACT AND LOCAL OPDIMANCE AT THE REQUIST OF <u>MARS INVESTMENTS</u> , LLC., IN FEBRUARY 2016. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE
OWNER:	2016. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TO CONDITIONALLY APPROVED TENTATIVE MAP IF ANY, THE MONUMENTS ARE OF THE CHAPACTER AND OCCUPY THE POSTIGONS INDICATED, OR THAT THEY WILL BE SET IN THOSE POSTIGONS WITHIN 12 MONTHS OF THE FILING OF THIS MAP, AND THAT THEY WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.
MAGE INVESTMENTS, LLC. A CALIFORNIA LIMITED LIABILITY COMPANY	Day Text shift?
1 Septe	DONALD G. WAITE  UCENSE EXPIRES: 03/31/19
BY:	TO CALLED
MOSHE LEVY / GONE PRINT NAME / TITLE	CITY ENGINEER'S STATEMENT
A NOTARY PUBLIC OR THE OTHER OFFICER COMPLETING THIS CERTIFICATE VERRIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGKED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS,	I HEREBY STATE THAT I HAVE EXAMINED THIS MAP, THAT IT SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF, THAT ALL PROVISIONS OF STATE LAW AND SUBBINISION ORDINANCES OF THE CITY OF AGOURA HILLS APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH, THAT I AM SATISFIED THAT ALL PROVISIONS OF THE
ACCURACY, OR VALIDITY OF THAT DOCUMENT  STATE OF CAUFORNIA )	BEEN COMPLIED WITH, THAT I AM SATISFIED THAT ALL PROVISIONS OF THE SUBDIVISION AND ACT SECTION 66450 (a)(1), (2), (3) AND (4) HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH
STATE OF CALIFORNIA ) SS COUNTY OF LOS ANGELES )	WITH AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO THE CITY RECORDS.
ON PARAMETER 2017 BEFORE ME. A PERSONALLY APPEARED MCSHE LEYY. WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME WITHIN EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SKINATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON OR THE, ENTITY UPON BEHALF OF WHICH THE PERSON OR TEOP, EXECUTED	So tage of the control of the contro
PERSON, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.	DATE STIPLIF SLECKE
I CERTIFY UNDER PEMALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FORGOING PARAGRAPH IS TRUE AND CORRECT. WITNESS MY HAND	RAMIRO S. ADEVA III CITY ENGINEER, CITY OF AGOURA HILLS RCE NO. 56865 EXP. DATE 09/30/2018
~ 1111	EAP. UNIE USYJUJZU10
PRINTED NAME: CARUL A. HEISS	CONTRACT CITY SURVEYOR'S CERTIFICATE
MY COMMISSION EXPIRES: April 21 2017 MY PRINCIPAL PLACE OF BUSINESS IS IN: Las Angels County	LUPPERS OFFICE THAT I MADE EVALUATED THE LIAB, THAT IT COMPODING TO ALL
COMMISSION NUMBER: 202/27	PROVISIONS OF THE SUBDIVISION MAP ACT, AND THAT I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.
COUNTY OF LOC ANOTHER OFFICIATE	
COUNTY OF LOS ANGELES CERTIFICATE  HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN	
MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIMISION MAP ACT.	DATE 8/9/19
EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA	MICHAEL JAMES KNAPTON CONTRACT CITY SURVEYOR, CITY OF AGOURA HILLS
	PLS NO. 8012
DATE CONTROL OF THE STATE OF TH	CITY CLERK'S CERTIFICATE
DEPUTY COUNTY OF LOS ANGELES	I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF AGOURA HILLS, BY MOTION PASSED ON THE DAY OF, APPROVED THE ATTACHED MAP.
HEREN CERTIFY THAT CECHIREY IN THE MICHIEF OF \$50, 200 As MAC DEEN	
HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$500_200 on this BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACE HIGH. PARCEL MAP NO. 724072 AS REQUIRED BY LAW.	사를 보면 되었다. 이 기가 있는데 그 사람들은 사람들이 되었다. 사람들은 사람들이 가지 않는데 그 사람들이 되었다.
EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE	DATE  KIMBERLY RODRIGUES
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA	CITY CLERK, CITY OF AGOURA HILLS
DATE	
DEPUTY COUNTY OF LOS ANGELES	

SHEET 2 OF 3 SHEETS

# PARCEL MAP NO. 74092

# FOR CONDOMINIUM PURPOSES

IN THE CITY OF AGOURA HILLS COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

PORTION OF LOT 20 IN BLOCK 2 OF TRACT NO. 8451, AS PER MAP RECORDED IN BOOK 104, PAGES 79 THROUGH 90, INCLUSIVE OF MAPS, TOGETHER WITH A PORTION OF ROADSIDE DRIVE, FORMERLY KNOWN AS COLODNY DRIVE, AS SHOWN ON THE MAP OF SAID TRACT NO. 8451, AND VACATED BY RESOLUTION NO. 02-1123 RECORDED MAY 21, 2002 AS INSTRUMENT NO. 02-1170573 OF OFFICIAL RECORDS, IN THE CITY OF AGOURA HILLS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

## PREPARED BY WESTLANDCIVIL, INC.

### SIGNATURE OMISSIONS

THE SIGNATURES OF THE PARTIES NAMED HEREINAFTER AS OWNERS OF THE INTEREST SET FORTH, MAY BE OMITTED UNDER THE PROVISIONS OF SECTION 66436, (a)(3)(A)((-wiji) OF THE SUBDIVISION MAP ACT AS THEIR INTEREST ARE SUCH THAT IT CANNOT RIPER INTO A FEE TITLE AND SAID SIGNATURE IS NOT REQUIRED BY THE LOCAL AGENCY.

- i. COLODNY AND L.L. COLODNY, OWNER OF AN EASEMENT, AS DISCLOSED IN DEED(S) RECORDED FEBRUARY 26, 1929 IN BOOK 9038, PAGE 218, OF OFFICIAL RECORDS. (INDETERMINED)
- JANET SIMEONE, EASEMENT HOLDER(S), AS DISCLOSED BY AN AGREEMENT RECORDED MAY 7, 2002 AS INSTRUMENT NO. 02-1056103, OF OFFICIAL RECORDS.
- $\bullet$  CITY OF AGOURA HILLS, A MUNICIPAL COPORATION, EASEMENT HOLDER(S), AS DISCLOSED BY A RESOLUTION NO. 02–1231 RECORDED MAY 21, 2002 AS INSTRUMENT NO. 02–1170573, OF OFFICIAL RECORDS
- LAS VIRGENES MUNICIPAL WATER DISTRICT, A MUNICIPAL CORPORATION, EASEMENT HODGE(S) BY DEED(S) RECORDED FEBRUARY 7, 2003 AS INSTRUMENT NO. 03-0387099, OF OFFICIAL RECORDS
- RICHARD SIMEONE AND JANET SIMEONE, TRUSTEES OF THE SIMEONE FAMILY TRUST DATED MARCH 30, 2002, EASEMENT HOLDER(S) BY DEED(S) RECORDED JANUARY 2, 2007 AS INSTRUMENT NO. 20070002357, OF OFFICIAL RECORDS

## BENEFICIARY STATEMENT

HILLFOOT, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, BENEFICIARY UNDER A DEED OF TRUST RECORDED FEBRUARY 9, 2017 AS INSTRUMENT NO. 20170165932, OFFICIAL RECORDS.

AVI SHLANGUR - MNGUR MAMBUR

A NOTARY PUBLIC OR THE OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIMIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

STATE OF CALIFORNIA

ON 3 1 203 REFORE ME. THAT HE BASIS OF SATISFACTORY EVIDENCE
TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND
ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY,
AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSON, OR THE ENTITY UPON
BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FORGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND

SIGNATURE Manuel

PRINTED NAME: ATMANSI AGYAS
MY COMMISSION EXPRES: APIN TO TOTAL
MY PRINCIPAL PLACE OF BUSINESS IS IN: AMPRILL COLLIENT
COMMISSION NUMBER: 202114

