

## REPORT TO CITY COUNCIL

**DATE:** SEPTEMBER 11, 2018

**TO:** HONORABLE MAYOR AND MEMBERS OF THE CITY COUNCIL

**FROM:** GREG RAMIREZ, CITY MANAGER 

**BY:** RAMIRO ADEVA, DIRECTOR OF PUBLIC WORKS/CITY ENGINEER 

**SUBJECT:** APPROVE FINAL PARCEL MAP NO. 74192 (AGOURA HILLS HHG HOTEL DEVELOPMENT, LP)

---

Final Parcel Map No. 74192 merges two (2) parcels totaling over five acres, into one parcel, along with dedicating the necessary easements. The project is located at 29505 and 29515 Agoura Road (Assessor's Parcel No. 2061-004-030).

The map has been reviewed for technical accuracy, title information, and compliance with the State Subdivision Map Act, conditions of approval, City ordinances, and is consistent with the approved Tentative Parcel Map.

Staff respectfully recommends the City Council:

1. Approve Parcel Map No. 74192;
2. Authorize the City Clerk to endorse the certificate on the face of the Map, which embodies the approval of said map.

Attachment: Copy of Parcel Map No. 74192

## IN THE CITY OF AGOURA HILLS, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A MERGER AND RE-SUBDIVISION OF A PORTION OF LOT "H" OF PARTITION OF THE RANCHO LAS VIRGENES AS PER MAP OF SAID PARTITION FILED WITH THE DECREE IN CASE NO. 2393, OF THE SUPERIOR COURT OF LOS ANGELES COUNTY, BEING A PORTION OF PARCEL 1 AND A PORTION OF PARCEL 2 AS SHOWN PER L.S. MAP FILED IN BOOK 15, PAGES 8 AND 9 OF RECORD OF SURVEYS OF SAID COUNTY.

### OWNERS STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LANDS INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

WE HEREBY RETAIN THE EASEMENT INDICATED AS INGRESS/EGRESS FOR THE SOLE BENEFIT OF OURSELVES, OUR SUCCESSORS, ASSIGNEES, AND PARCEL OWNERS WITHIN THIS PARCEL MAP.

OWNER:  
AGOURA HILLS HHG HOTEL DEVELOPMENT, LP  
A DELAWARE LIMITED PARTNERSHIP

BY: [Signature] DATE: 6/18/2018  
NAME: PATRICIA SANTINI  
TITLE: GENERAL PARTNER

### NOTARY ACKNOWLEDGEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF Texas }  
COUNTY OF Dallas } ss

ON June 18, 2018, BEFORE ME, Jerry Davis, PERSONALLY APPEARED Patricia S. Santini WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Texas THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:  
(NOTARY SEAL NOT REQUIRED PER GOVERNMENT CODE 66436 (c))

SIGNATURE: [Signature] NAME PRINTED: Jerry Davis  
COUNTY OF Dallas COMM. NO. 12060182 EXPIRES 01/24/2020  
PHONE NUMBER: 972-910-1215

### BENEFICIARY STATEMENT:

UMPOJA BANK, AN OREGON STATE-CHARTERED BANK, BENEFICIARY BY DEED OF TRUST RECORDED ON DECEMBER 19, 2017 AS INSTRUMENT NO. 20171465916 OF OFFICIAL RECORDS OF LOS ANGELES COUNTY.

BY: [Signature] DATE: 6/18/2018  
NAME: KARINE A. CLARK  
TITLE: VICE PRESIDENT

### NOTARY ACKNOWLEDGEMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THE DOCUMENT.

STATE OF California }  
COUNTY OF Orange } ss

ON June 6, 2018, BEFORE ME, Debbie L. Contreras, Notary Public, PERSONALLY APPEARED Karine A. Clark WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT, THE PERSON(S) OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF California THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND:  
(NOTARY SEAL NOT REQUIRED PER GOVERNMENT CODE 66436 (c))

SIGNATURE: [Signature] NAME PRINTED: Debbie L. Contreras  
COUNTY OF Orange COMM. NO. 248789 EXPIRES 5-8-20  
PHONE NUMBER: 949-623-0934

### SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF PETER KRUSE ON SEPTEMBER 1, 2016. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP. THAT I AM A PROFESSIONAL LAND SURVEYOR OF THE STATE OF CALIFORNIA. THAT THIS MAP CONSISTING OF 5 SHEETS CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY DONE BY ME OR UNDER MY DIRECTION; THAT THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED OR THAT THEY WILL BE SET IN THOSE POSITIONS WITHIN TWELVE MONTHS OF FILING, AND THAT SAID MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

[Signature] DATE: 6/19-2018  
SETH M. DOHERTY, PLS 9183



### CITY ENGINEER'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT IT CONFORMS SUBSTANTIALLY TO THE CONDITIONALLY APPROVED TENTATIVE MAP AND ALL APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF APPLICABLE STATE LAW AND SUBDIVISION ORDINANCES OF THE CITY OF AGOURA HILLS APPLICABLE AT THE TIME OF APPROVAL OF THE CONDITIONALLY APPROVED TENTATIVE MAP HAVE BEEN COMPLIED WITH; THAT I AM SATISFIED THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT SECTION 66450 (c)(1), (2), (3) AND (4) HAVE BEEN COMPLIED WITH; AND THAT I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT TO CITY RECORDS.

[Signature] DATE: \_\_\_\_\_  
RAMIRO S. ADEVA III, CITY ENGINEER, CITY OF AGOURA HILLS, R.C.E. 68865

### CITY SURVEYOR'S CERTIFICATE:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND HAVE FOUND THAT IT CONFORMS WITH HAPPING PROVISIONS OF THE SUBDIVISION MAP ACT AND I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

[Signature] DATE: 7/5/2018  
MICHAEL J. KNAPTOR, CITY CONTRACT SURVEYOR, P.L.S. 8012



### CITY CLERK'S STATEMENT:

I HEREBY CERTIFY THAT THE CITY COUNCIL OF THE CITY OF AGOURA HILLS, BY MOTION PASSED ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, APPROVED THIS MAP.

[Signature] DATE: \_\_\_\_\_  
KIMBERLY RODRIGUES, CITY CLERK, CITY OF AGOURA HILLS

### COUNTY CERTIFICATE:

I HEREBY STATE THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

DATE: \_\_\_\_\_ BY: \_\_\_\_\_

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ \_\_\_\_\_ HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF PARCEL MAP NO. 74192 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

DATE: \_\_\_\_\_ BY: \_\_\_\_\_

# PARCEL MAP NO. 74192

SHEET 2 OF 5

IN THE CITY OF AGOURA HILLS,  
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

BEING A MERGER AND RE-SUBDIVISION OF A PORTION OF LOT "H" OF  
PARTITION OF THE RANCHO LAS VIRGENES AS PER MAP OF SAID PARTITION  
FILED WITH THE DECREE IN CASE NO. 2898, OF THE SUPERIOR COURT OF  
LOS ANGELES COUNTY, BEING A PORTION OF PARCEL 1 AND A PORTION OF  
PARCEL 2 AS SHOWN PER L.S. MAP FILED IN BOOK 15, PAGES 8 AND 9  
OF RECORD OF SURVEYS OF SAID COUNTY.

## BASIS OF BEARINGS NOTE:

THE BEARING OF NORTH 00°39'48" EAST OF THE WESTERLY LINE OF LOT "H" IN RANCHO LAS VIRGENES, SHOWN AS NORTH 00°39'39" EAST ON THE PARCEL MAP NO. 73033 RECORDED IN BOOK 383 PAGES 58-73 IN THE OFFICE OF THE RECORDER OF THE COUNTY OF LOS ANGELES, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.

## SIGNATURE OMISSION NOTES:

THE SIGNATURE(S) OF THE PARTY(IES) NAMED HEREINAFTER AS OWNER(S) OF THE INTEREST SET FORTH, MAY BE OMITTED UNDER PROVISIONS OF SECTION 66436(A) 3A (I-VIII) OF THE SUBDIVISION MAP ACT, AS THEIR INTEREST IS SUCH THAT IT CANNOT RIPEN INTO A FEE AND SAID SIGNATURE(S) IS (ARE) NOT REQUIRED BY THE LOCAL AGENCY.

LAS VIRGENES MUNICIPAL WATER DISTRICT, HOLDER OF AN EASEMENT AS SET FORTH IN A DOCUMENT:

PURPOSE: WATER PIPE LINES  
RECORDING DATE: FEBRUARY 21, 1966  
RECORDING NO: 2370 OF OFFICIAL RECORDS

LOS ANGELES COUNTY FLOOD CONTROL DISTRICT, HOLDER OF AN EASEMENT AS SET FORTH IN A DOCUMENT:

PURPOSE: COVERED STORM DRAIN AND APPURTENANT STRUCTURES  
RECORDING DATE: FEBRUARY 8, 1973  
RECORDING NO: 3101 OF OFFICIAL RECORDS

CITY OF AGOURA HILLS, A MUNICIPAL CORPORATION, HOLDER OF AN EASEMENT AS SET FORTH IN A DOCUMENT:

PURPOSE: SANITARY SEWER  
RECORDING DATE: JUNE 8, 2007  
RECORDING NO: 07-1387440 OF OFFICIAL RECORDS

CITY OF AGOURA HILLS, A MUNICIPAL CORPORATION, HOLDER OF AN EASEMENT AS SET FORTH IN A DOCUMENT:

PURPOSE: SLOPE  
RECORDING DATE: SEPTEMBER 16, 2014  
RECORDING NO: 20140977412 OF OFFICIAL RECORDS

LAS VIRGENES MUNICIPAL WATER DISTRICT, HOLDER OF AN EASEMENT AS SET FORTH IN A DOCUMENT:

PURPOSE: WATERLINES AND APPURTENANT STRUCTURES  
RECORDING DATE: OCTOBER 23, 2017  
RECORDING NO: 20171210900 OF OFFICIAL RECORDS

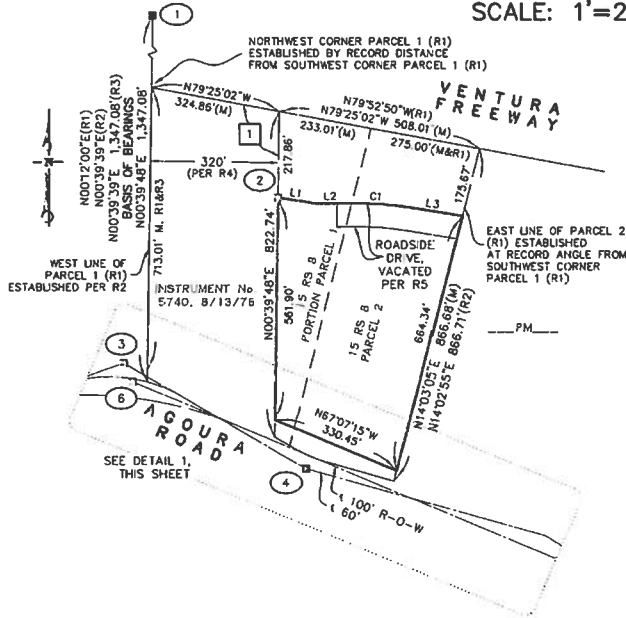
SCALE: 1"=200'  
1"=100'  
1"=50'

# PARCEL MAP NO. 74192

SHEET 3 OF 5

IN THE CITY OF AGOURA HILLS,  
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.

## BOUNDARY ESTABLISHMENT SCALE: 1"=200'

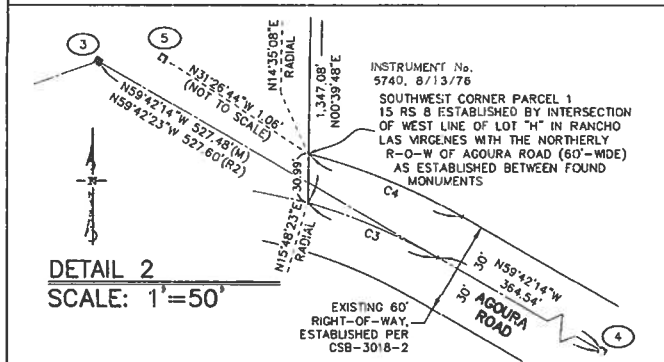
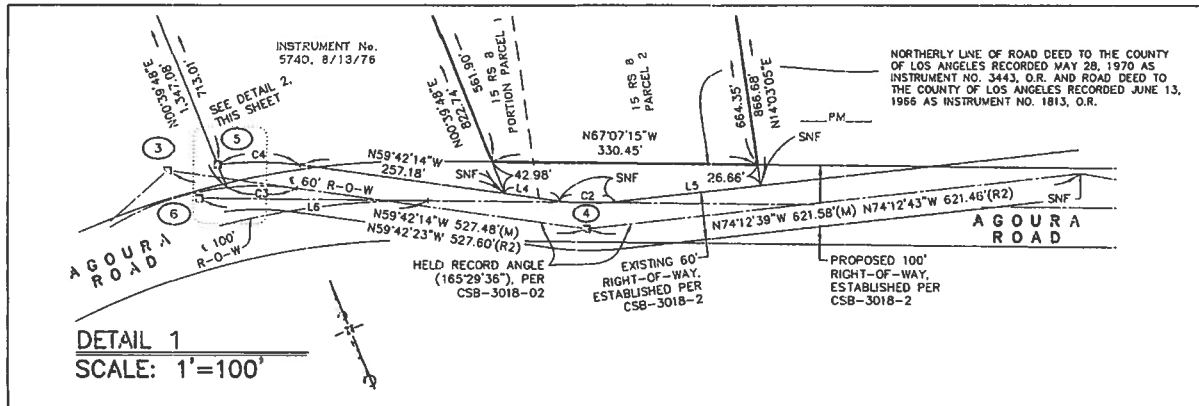


### MONUMENT LEGEND

- SET 2" I.P., 16" LONG WITH BRASS TAG MARKED "PLS 9163"
- ▣ FD. MONUMENT AS NOTED
- ① FOUND 2" I.P. WITH HUB & TACK IN CENTER, NO TAG, UP 0.3' & LEANING EASTERLY 0.3' - HELD BASE OF PIPE, ACCEPTED AS NORTHWEST CORNER OF LOT "H" PER R1.
- ② FOUND 2" I.P. WITH TAG MARKED "LA CO ENGR", FLUSH, ACCEPTED AS NORTHWEST CORNER OF REMAINING PORTION OF PARCEL 1, PER R7.
- ③ FOUND 2" I.P. WITH CONCRETE PLUG, TACK, AND TAG MARKED "PLS 8330" SET PER R2, DOWN 1.6', ACCEPTED AS P.I. PER R2.
- ④ FOUND LEAD, TACK, AND TAG MARKED "LA CO ENGR", DOWN 0.6' PER CEFB 3150 PAGES 47 & 99 AND R2, ACCEPTED AS P.I. DESTROYED DURING CONSTRUCTION.
- ⑤ FOUND 1" I.P. WITH TAG MARKED "RCE 13862", DOWN 0.3', N31°26'44"W 1.06' FROM ESTABLISHED CORNER, NO RECORD; NOT ACCEPTED.
- ⑥ FOUND LEAD AND TACK, NO TAG, FLUSH; ACCEPTED AS PROPOSED P.I. "201", PER R2.

### ESTABLISHMENT NOTE

- ① HELD RECORD ANGLE (89°55'10" R1)



LINE	DIRECTION	LENGTH	RECORD DATA
L1	N80°49'11"W	96.13'	N80°57'34"E(R6)
L2	N89°19'11"E	92.17'	N89°10'48"E(R5) N89°10'40"E(R6)
L3	N80°49'03"W	132.25'	N80°57'34"W 131.00'(R5)
L4	N59°42'14"W	69.17'	N60°08'00"W(R1)
L5	N74°12'39"W	182.89'	N74°39'30"W 182.59'(R1)
L6	N67°07'15"W	286.32'	N67°06'22"W 286.43'(R1)

CURVE	DELTA	RADIUS	LENGTH	RECORD DATA
C1	9°51'46"	826.00'	142.19'	Δ=9°51'46" 826.00' 142.86'(R5)
C2	14°30'24"	270.10'	68.39'	270.10' 68.44'(R1)
C3	14°29'23"	350.00'	88.51'	Δ=14°29'23" 350.00' 88.51'(R3)
C4	15°42'38"	380.00'	104.20'	Δ=15°42'38" 380.00' 104.20'(R3)

### RECORD REFERENCES

- (R1) LICENSED SURVEYOR'S MAP FILED MAY 13, 1924 IN BOOK 15, PAGES 8 & 9 OF RECORD OF SURVEYS.
- (R2) PARCEL MAP No. 73033 FILED AUGUST 2, 2015 IN BOOK 383, PAGES 58 THRU 73 OF PARCEL MAPS.
- (R3) UNRECORDED PARCEL MAP No. 73266 FILED \_\_\_\_\_ IN BOOK \_\_\_\_\_ PAGES \_\_\_\_\_ THRU \_\_\_\_\_ OF PARCEL MAPS.
- (R4) FINAL ORDER OF CONDEMNATION TO THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, RECORDED AUGUST 13, 1976, AS INSTRUMENT No. 5740, O.R.
- (R5) PORTION OF ROADSIDE DRIVE VACATED BY THE CITY COUNCIL OF THE CITY OF AGOURA HILLS BY RESOLUTION No. 91-859, RECORDED ON AUGUST 26, 1991, AS INSTRUMENT No. 91-1335732, O.R.
- (R6) SUPERIOR COURT CASE NO. C 2054 IN FAVOR OF THE PEOPLE OF THE STATE OF CALIFORNIA, RECORDED ON MAY 8, 1971 AS INSTRUMENT No. 2013, O.R.
- (R7) COUNTY SURVEYOR'S MAP No. B-5283

### LEGEND

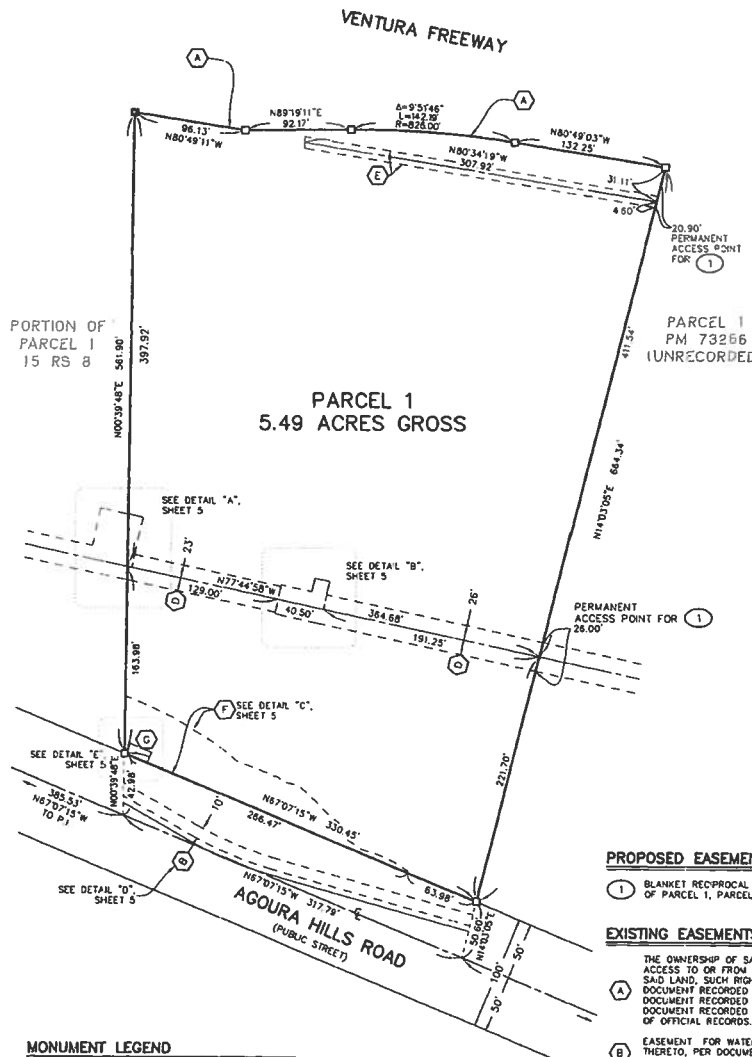
- SUBDIVISION BOUNDARY
- CENTERLINE, AS NOTED
- - - - - EASEMENT LIMITS
- RIGHT-OF-WAY (R-O-W)
- P.I. POINT OF INTERSECTION
- I.P. IRON PIPE, SIZE AS NOTED
- R-O-W RIGHT-OF-WAY
- O.R. OFFICIAL RECORDS

SCALE: 1"=60'

# PARCEL MAP NO. 74192

SHEET 4 OF 5

IN THE CITY OF AGOURA HILLS,  
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.



PORTION OF  
PARCEL 1  
15 RS 8

PARCEL 1  
5.49 ACRES GROSS

PARCEL 1  
PM 73266  
(UNRECORDED)

**PROPOSED EASEMENT**

- (1) BLANKET RECIPROCAL INGRESS/EGRESS EASEMENT FOR THE BENEFIT OF PARCEL 1, PARCEL MAP NO. 73266 RESERVED HEREON

**EXISTING EASEMENTS**

- THE OWNERSHIP OF SAID LAND DOES NOT INCLUDE RIGHTS OF ACCESS TO OR FROM THE STREET, HIGHWAY, OR FREEWAY ABUTTING SAID LAND, SUCH RIGHTS HAVING BEEN RELINQUISHED BY THE DOCUMENT RECORDED MAY 10, 1963 AS INSTRUMENT NO. 1740, AND DOCUMENT RECORDED MAY 3, 1971 AS INSTRUMENT NO. 2013, AND DOCUMENT RECORDED JULY 11, 1972 AS INSTRUMENT NO. 2011, ALL OF OFFICIAL RECORDS.
- (A) EASEMENT FOR WATER PIPE LINES AND RIGHTS INCIDENTAL THERETO, PER DOCUMENT RECORDED FEBRUARY 21, 1968 AS INSTRUMENT NO. 2370 OF OFFICIAL RECORDS.
  - (B) REMOVED
  - (C) EASEMENT FOR COVERED STORM DRAIN AND APPURTENANT STRUCTURES AND RIGHTS INCIDENTAL THERE TO PER DOCUMENT RECORDED FEBRUARY 8, 1973 AS INSTRUMENT NO. 3101 OF OFFICIAL RECORDS.
  - (D) EASEMENT FOR SANITARY SEWER AND RIGHTS INCIDENTAL PER DOCUMENT RECORDED JUNE 8, 2007 AS INSTRUMENT NO. 07-1387460 OF OFFICIAL RECORDS.
  - (E) EASEMENT FOR SLOPES AND RIGHTS INCIDENTAL THERE TO PER DOCUMENT RECORDED SEPTEMBER 16, 2014 AS INSTRUMENT NO. 20140977412 OF OFFICIAL RECORDS.
  - (F) EASEMENT FOR WATERLINES AND APPURTENANT STRUCTURES PER DOCUMENT RECORDED OCTOBER 23, 2017 AS INSTRUMENT NO. 20171210900 OF OFFICIAL RECORDS.

**MONUMENT LEGEND**

- SET 2" I.P., 18" LONG WITH BRASS TAG MARKED "P.S. 9183"
- FD. MONUMENT AS NOTED ON SHEET 3

**LEGEND**

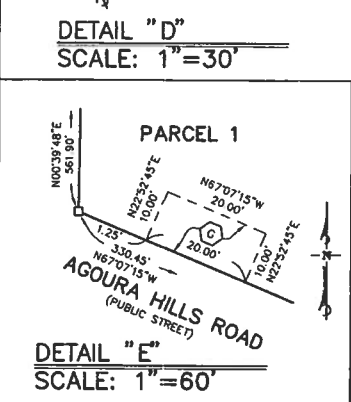
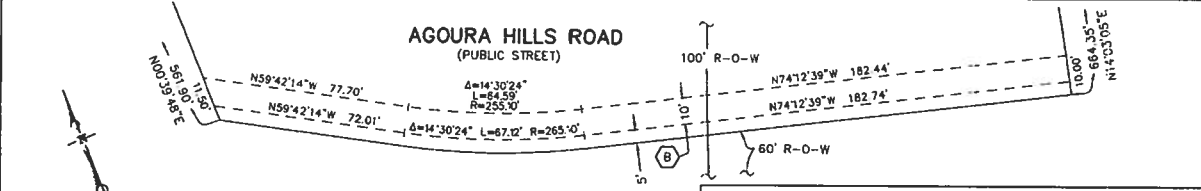
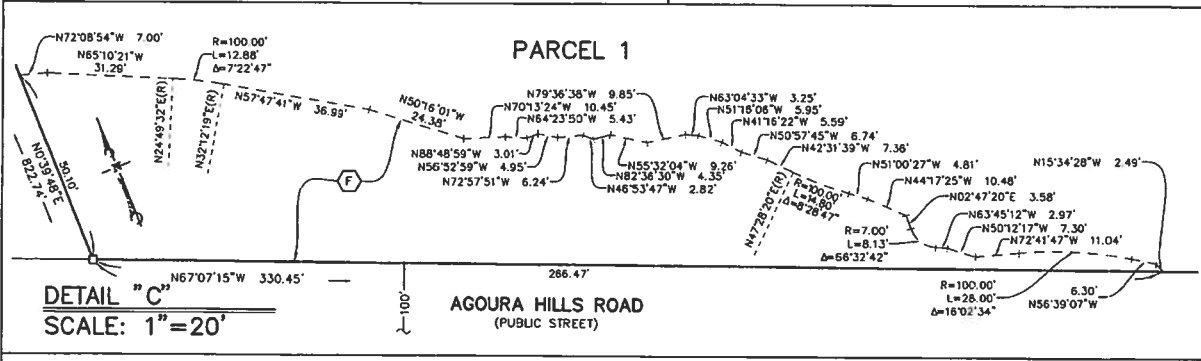
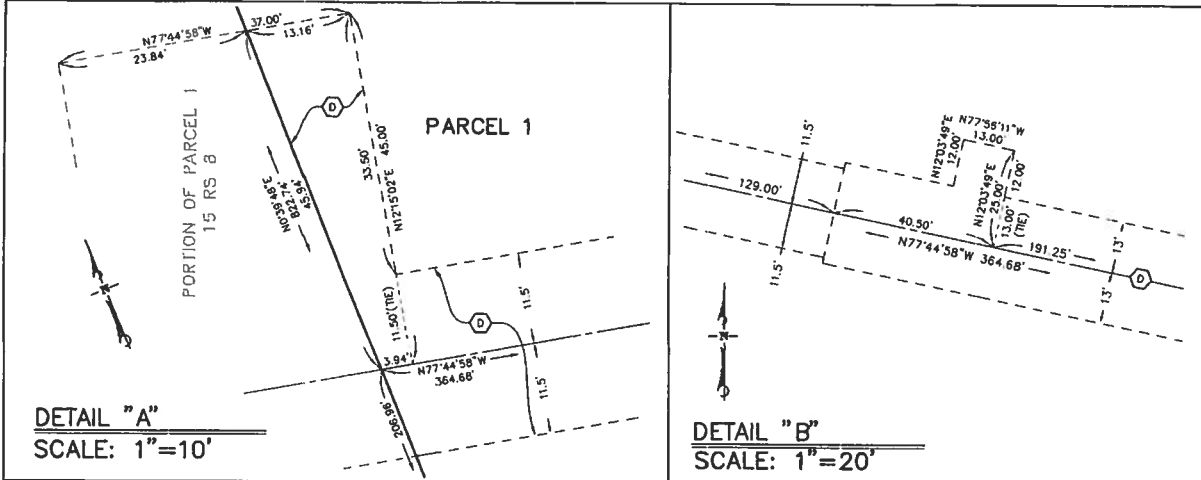
- SUBDIVISION BOUNDARY
- CENTERLINE, AS NOTED
- - - - - EASEMENT LIMITS
- - - - - RIGHT-OF-WAY (R-O-W)
- P.I. POINT OF INTERSECTION
- I.P. IRON PIPE, SIZE AS NOTED
- O.R. OFFICIAL RECORDS

SCALE: 1"=10'  
 SCALE: 1"=20'  
 SCALE: 1"=30'  
 SCALE: 1"=60'

# PARCEL MAP NO. 74192

SHEET 5 OF 5

IN THE CITY OF AGOURA HILLS,  
 COUNTY OF LOS ANGELES, STATE OF CALIFORNIA.



- MONUMENT LEGEND**
- SET 2" I.P., 18" LONG WITH BRASS TAG MARKED "PLS 9183"
  - FD. MONUMENT AS NOTED ON SHEET 3
- LEGEND**
- SUBDIVISION BOUNDARY
  - CENTERLINE, AS NOTED
  - - - EASEMENT LIMITS
  - - - RIGHT-OF-WAY (R-O-W)
  - P.I. POINT OF INTERSECTION
  - I.P. IRON PIPE, SIZE AS NOTED
  - O.R. OFFICIAL RECORDS

**PROPOSED EASEMENT**

1 BLANKET RECIPROCAL INGRESS/EGRESS EASEMENT FOR THE BENEFIT OF PARCEL 1, PARCEL MAP NO. 73266 RESERVED HEREON

- EXISTING EASEMENTS**
- THE OWNERSHIP OF SAID LAND DOES NOT INCLUDE RIGHTS OF ACCESS TO OR FROM THE STREET, HIGHWAY, OR FREEWAY ADJUTING SAID LAND, SUCH RIGHTS HAVING BEEN RELINQUISHED BY THE DOCUMENT RECORDED MAY 16, 1963 AS INSTRUMENT NO. 1740; AND DOCUMENT RECORDED MAY 3, 1971 AS INSTRUMENT NO. 2013; AND DOCUMENT RECORDED JULY 11, 1972 AS INSTRUMENT NO. 2011, ALL OF OFFICIAL RECORDS.
- A EASEMENT FOR WATER PIPE LINES AND RIGHTS INCIDENTAL THERETO, PER DOCUMENT RECORDED FEBRUARY 21, 1966 AS INSTRUMENT NO. 2370 OF OFFICIAL RECORDS.
  - B REMOVED
  - C EASEMENT FOR COVERED STORM DRAIN AND APPURTENANT STRUCTURES AND RIGHTS INCIDENTAL THERETO PER DOCUMENT RECORDED FEBRUARY 8, 1973 AS INSTRUMENT NO. 3101 OF OFFICIAL RECORDS.
  - D EASEMENT FOR SANITARY SEWER AND RIGHTS INCIDENTAL PER DOCUMENT RECORDED JUNE 8, 2007 AS INSTRUMENT NO. 07-1387440 OF OFFICIAL RECORDS.
  - E EASEMENT FOR SLOPES AND RIGHTS INCIDENTAL THERETO PER DOCUMENT RECORDED SEPTEMBER 16, 2014 AS INSTRUMENT NO. 20140977412 OF OFFICIAL RECORDS.
  - F EASEMENT FOR WATERLINES AND APPURTENANT STRUCTURES PER DOCUMENT RECORDED OCTOBER 23, 2017 AS INSTRUMENT NO. 20171210900 OF OFFICIAL RECORDS.