

**AGENDA**  
**REGULAR MEETING OF THE**  
**AGOURA HILLS PLANNING COMMISSION**

Civic Center – Council Chambers  
30001 Ladyface Court, Agoura Hills, California 91301

**Thursday, April 4, 2019**  
**6:30 P.M.**

*In compliance with the Americans with Disabilities Act, individuals with a disability who plan to attend or otherwise participate in this meeting and who may require any accommodation should contact the Recording Secretary at least 48 hours before the meeting either in person at City Hall or by telephone at (818) 597-7316.*

*Assisted Listening is available in the Council Chambers. Prior to the meeting, please contact the Recording Secretary to arrange for use of a personal listening device.*

*Any person who wishes to speak regarding an item on the regular agenda or on a subject within the jurisdiction during "Public Comments", is requested to submit a "Speaker's Card" with the Recording Secretary before that portion of the Agenda is called.*

***Please turn off all cell phones and other electronic devices during the meeting.***

*Those who wish to speak on any agenda item must fill out a Speaker's Card at the desk by the door and submit it to the Recording Secretary prior to that item. All applicants must fill out a Speaker's Card.*

***TIME ALLOTTED FOR SPEAKERS:*** Applicant's Presentation, 15 minutes; Proponent (in favor), 3 minutes; Opponent (against), 3 minutes; Applicant's Rebuttal, 5 minutes. The orange light indicates 30 seconds remaining.

*After the applicant's rebuttal, the Chairperson will close the public hearing, and the Planning Commission will deliberate on the matter. Except in rare instances where a Commissioner might have a question of someone in the audience, this discussion is only among the Commissioners and City Staff. No further public comments are permitted.*

**CALL TO ORDER**

**PLEDGE OF ALLEGIANCE**

**OATH OF OFFICE** – Commissioner Justice

**ROLL CALL**

Commissioner Kate Anderson  
Commissioner John R. Asuncion  
Commissioner Michael Justice  
Commissioner Murtaza Mogri  
Commissioner Jeremy Wolf

**APPROVAL OF AGENDA**

## **PUBLIC COMMENTS**

*(This section is reserved for persons wishing to speak on items not listed on the Agenda that are under the subject matter jurisdiction of the Planning Commission. Please submit a "Speaker's Card" to the Recording Secretary and limit testimony to **three (3) minutes**)*

## **APPROVAL OF MINUTES**

1. Minutes – February 7, 2019 Planning Commission Meeting
2. Minutes – February 21, 2019 Planning Commission Meeting

## **NEW PUBLIC HEARING**

3. REQUEST: Request for approval of a Wireless Telecommunications Facility/Conditional Use Permit to modify an existing wireless telecommunications facility by removing, replacing, and adding antennas and associated equipment on a stadium light standard on a sports field and in an adjacent equipment enclosure, including incorporating prior unpermitted modifications to the facility; and to make a finding of exemption under the California Environmental Quality Act (CEQA).

APPLICANT: Core Development Services for Verizon Wireless  
633 South Brea Boulevard, Suite 1  
Brea, CA 92821

CASE NO.: WIRE-01568-2018

LOCATION: 28545 Driver Avenue (Agoura High School)

ENVIRONMENTAL DETERMINATION: Categorically Exempt per the California Environmental Quality Act (CEQA) and Section 15303 of the CEQA Guidelines.

ZONING DESIGNATION: SH - School

GENERAL PLAN DESIGNATION: PF – Public Facility

**RECOMMENDATION:** Staff recommends the Planning Commission approve Wireless Telecommunications Facility/Conditional Use Permit No. WIRE-01568-2018, subject to the conditions of approval in, and based on the findings of, the Draft Resolution.

## **SITE PLAN / ARCHITECTURAL REVIEW**

4.     **REQUEST:**                     Request for approval of a Site Plan/Architectural Review to add a 231.6 square-foot second floor area within an existing two-story, single-family residence; and a request to make a finding of exemption under the California Environmental Quality Act.
- APPLICANT:**                 Kendra Hada  
  29907 Oakvista Court  
  Agoura Hills, CA 91301
- CASE NO.:**                    SPR-01550-2018
- LOCATION:**                    29907 Oakvista Court  
  (A.P.N. 2056-037-024)
- ENVIRONMENTAL  
          DETERMINATION:**         Categorically Exempt per the California Environmental Quality Act (CEQA) and Section 15301 of the CEQA Guidelines.
- ZONING  
          DESIGNATION:**                RS-(5)-7,500 (Single Family Residential – maximum five dwelling units per gross acre – 7,500 square-foot minimum lot size)
- GENERAL PLAN  
          DESIGNATION:**                RS (Residential Single Family)
- RECOMMENDATION:**         Staff recommends the Planning Commission approve Site Plan/Architectural Review Case No. SPR—01550-2018, subject to conditions, based on the findings of the Draft Resolution.

## **PLANNING COMMISSION / STAFF COMMENTS**

### **ADJOURNMENT**

The next Regular Meeting of the Planning Commission is scheduled for Thursday, April 18, 2019, at 6:30 p.m., in the Council Chambers of the Civic Center located at 30001 Ladyface Court, Agoura Hills, California.

*Copies of reports or other written documentation relating to each item of business described above are available on the City's website at [www.ci.agoura-hills.ca.us](http://www.ci.agoura-hills.ca.us) and are on file in the Department of Planning and Community Development, Agoura Hills City Hall, 30001 Ladyface*

*Court, Agoura Hills, California, and are available for public inspection during normal business hours from 7:00 a.m. to 5:00 p.m., Monday through Thursday, and 7:00 a.m. to 4:00 p.m. on Friday.*

*Any disclosable public records submitted to the Planning Commission after distribution of the Agenda packet (less than 72 hours prior to the meeting), relating to a item of business described above, will be available for public inspection, during normal business hours, in the Department of Planning and Community Development. The City Hall telephone number is (818) 597-7300.*

*The telecast of the April 4, 2019, Regular Planning Commission Meeting will be shown on Channel 10 for Time Warner Cable subscribers and Channel 3 for Charter subscribers, beginning at 7:00 p.m. on Friday, April 5, 2019, and running daily until the next regularly scheduled Planning Commission meeting. The broadcast schedule is as follows: Sa-10am; Su-3pm; M-7pm; T-10am; W-3pm; Th-10am; and F-7pm.*