

## CITY OF AGOURA HILLS PRELIMINARY APPLICATION FOR HOUSING DEVELOPMENT PROJECTS PER THE HOUSING CRISIS ACT OF 2019 (SB 330)

Planning Division | 30001 Ladyface Court, Agoura Hills, CA 93101 | (818) 597-7300

#### PURPOSE

This form serves as the Preliminary Application for projects seeking vested rights pursuant to SB 330, the Housing Crisis Act of 2019 (Government Code § 65589.5).

#### **GENERAL INFORMATION**

This form shall be used to satisfy the requirements of Government Code Section 65941.1. An applicant for a housing development project shall be deemed to have submitted a complete Preliminary Application upon submittal of this completed form, including the required information (as stipulated herein) and upon payment of the application processing fee.

As defined in Government Code § 65589.5(h)(2), a housing development project is one of the following

- Project with residential units only;
- Mixed-use development consisting of commercial and residential uses where at least 2/3 of the floor area is designated for the residential uses; and
- Transitional or Supportive housing projects.

Within 180 days of submitting a complete Preliminary Application, the applicant shall submit a formal entitlement application for all land use entitlements required for the project. The type of formal application varies based on the proposed development required entitlements and location in the City. Please consult Planning Division staff for further direction on the required requests and forms. If the City determines that the application(s) is/are not complete pursuant to Government Code § 65943, the applicant shall submit the information needed to complete the application within 90 days of receiving the City's incomplete notice. If the applicant does not submit this information within the 90-day period, the Preliminary Application shall expire and have no further force or effect. Vesting rights through the SB 33- Preliminary Application process will be forfeited if the Housing Development Project is revised following the submittal of a Preliminary Request pursuant to Government Code § 65941.1(c).

CITY STAFF USE ONLY			
Case Number	Date Received		
Proposed No. of Dwelling Units	Proposed Square Footage of Construction		
Date Deemed Complete	Last Day to File Entitlement Application (180 days)		
City Planning Staff Name and Title	City Planning Staff Signature		

Provide all of the information requested. Missing, incomplete or inconsistent information may delay the vesting date. Additional narrative sheets may be attached, and if so, note where they can be found in your submittal.

## A. SITE INFORMATION

## 1. PROJECT LOCATION

Street Address:	
Legal Description:	
Assessor's Information	
Number(s)(AIN):	

## 2. EXISTING USE(S)

Describe in detail the existing condition of, and uses on, the project site, including any major physical improvements/alterations:

#### B. PROPOSED PROJECT

# 1. PROPOSED USE(S)

Describe in detail the characteristics, scope and/or operation of the proposed project:

# 2. RESIDENTIAL DWELLING UNIT COUNT:

Please indicate the total	يمصنا المنبية أمصيم مامسيما	unite energia a a d	louisia of offended it is the	
Please indicate the total	number of dwelling	units proposed and	levels of attornability b	v each category.

Type of Unit	Number of Units
Market Rate:	
Managers Unit(s) – Market Rate:	
Extremely Low Income:	
Very Low Income:	
Low Income:	
Moderate Income:	
TOTAL NUMBER OF UNITS PROPOSED:	
TOTAL NUMBER OF AFFORDABLE UNITS PROPOSED:	
TOTAL NUMBER OF BONUS UNITS PROPOSED:	
Other Notes on Units:	

#### 3. FLOOR AREA:

Provide the proposed floor area of residential and non-residential development:

	Total	Residential	Non-Residential
Floor Area			

### 4. LOT COVERAGE:

Provide the amount of coverage of buildings and covered structures on the site:

	Square Feet	% of Site
Lot Coverage		

#### 5. PARKING:

Provide the proposed number of automobile and bicycle parking areas:

	Residential	Non-Residential
Vehicle Parking		
Bicycle Parking		

#### 6. PROJECT PLANS:

A site plan showing the location of proposed improvements on the property and approximate square footage of each building, and elevations showing the design, color, material, massing and height of each building. Provide in color one (1) large-scale hard copy (36" x 48") set, one (1) reduced hard copy (11" x 17") set, and a digital set via a website link. All plans shall be provided to a legible scale. Project plans accompany this application:

□ Yes □ No

## 7. AFFORDABLE HOUSING INCENTIVES, WAIVERS, CONCESSIONS and PARKING REDUCTIONS:

Will the project proponent seek Density Bonus incentives, waivers, concessions, or parking reductions pursuant to Government Code Section 65915?

If "Yes," please describe:

# 8. SUBDIVISION:

Will the proposed project include a request for an approval pursuant to the Subdivision Map Act, including a vesting or tentative tract map, a tentative parcel map, condominium map, a lot line adjustment, or a certificate of compliance?  $\Box$  Yes  $\Box$  No

If "Yes," describe:

#### 9. ADDITIONAL INFORMATION:

Does the project propose any point sources of air or water pollutants?

If "Yes," please describe:

🗆 Yes 🗆 No

## C. EXISTING SITE CONDITIONS:

## 1. HOUSING

Provide the number of existing residential units on the project site that will be demolished and whether each existing unit is occupied or unoccupied:

	Total Residential Units	Occupied Units	Unoccupied Units
Existing			
To Be Demolished			

## 2. ADDITIONAL SITE CONDITIONS:

a. Is the project site located wholly or partially within:

Division 2 of the Fish and Game Code?

	, , , ,		
i.	A Very High Fire Hazard Severity Zone (VHFHSZ) as determined by the Department of Forestry and Fire Protection, pursuant to Section 51178?	□ Yes	🗆 No
ii.	A Wetland, as defined in U.S. Fish and Wildlife Service Manual Part 660 FW		
	2 (June 21, 1993)?		
iii.	A special flood hazard area subject to inundation by the 1 percent annual	🗆 Yes	🗆 No
	chance flood (100-year flood) as determined by the Federal Emergency		-
	Management Agency (FEMA) in any official maps published by the FEMA?		
iv.	A delineated earthquake fault zone as determined by the State Geologist	🗆 Yes	🗆 No
	in any official maps published by the State Geologist, unless the		
	development complies with applicable seismic protection building code		
	standards adopted by the California Building Standards Commission under		
	the California Building Standards Law (Part 2.5, commencing with Section		
	18901, of Division 13 of the Health and Safety Code), and by the City		
	Building & Safety Division under Chapter 12.2, commencing with Section		
	8875 of Division 1 of Title 2?		
v.	A hazardous waste site that is listed pursuant to Section 65962.5 or a	□ Yes	🗆 No
	hazardous waste site designated by the Department of Toxic Substances		
	Control pursuant to Section 25356 of the Health and Safety Code?		
vi.	A stream or other resource that may be subject to a streambed alteration	□ Yes	🗆 No
	agreement pursuant to Chapter 6, commencing with Section 1600 of		

If "Yes" to any above, please explain:

b. Does the project site contain a designated or potentially historic and/or cultural resource?
 □ Yes
 □ No
 If "Yes," describe:

c. Does the project site contain any species of special concern, such as special status flora or fauna, special status wildlife, or oaks trees protected by the City (per AHMC Section 9657 et seq. and Appendix A of the Zoning Ordinance)? □ Yes □ No If "Yes," describe:

d. Does the project site contain any recorded easement, such as an easement for storm drains, water lines, and other public rights-of-way? 

Yes
No
If "Yes," please describe:

e. Does the project site contain a stream or other resource that may be subject to a streambed alteration agreement pursuant to Chapter 6, commencing with Section 1600of Division 2 of the Fish and Game Code? Provide an aerial site photograph showing existing site conditions of environmental site features that would be subject to regulations by a public agency, including creeks and wetlands.

□ Yes □ No If "Yes," please describe:

## a. PROJECT TEAM INFORMATION:

Applicant Name		Company/Firm		
Address No.	Street		Unit	
City	State		Zip Code	
Telephone No.		E-Mail		

Optional:

Agent/Representative Name	е			
Address No.	Street		Unit	
City	State		Zip Code	
Telephone No.		E-Mail		

Optional:				
Other (Specify Architect, Engi	neer, etc.) Name			
Address No.	Street	Street		
City	State		Zip Code	
Telephone No.		E-Mail		

 $\hfill\square$  Same as applicant  $\hfill\square$  Different than applicant

Property Owner of Record Name		Company/Firm	
Address No.	Street		Unit
City	State		Zip Code
Telephone No.		E-Mail	
Provide a Grant Deed copy, correspon ownership does not match local records	-	nership listed on th	e application, if the property
CHOOSE ONE:			
I am the sole owner of the project sit	e and hereby auth	orize the filing of t	his application; or
I own the project site jointly with one application on behalf of my fellow properties			ed to authorize the filing of this
I own the project site in conjunction and authorization for the filing of this ap authorization/acknowledgements.			
I hereby certify that I am the owner of Agoura Hills that is involved in this Pre behalf of a partnership, corporation, LLC, to the filing of this Preliminary Applic Department, Planning Division, for the so and Zoning ordinances, policies, and star is deemed complete.	liminary Applicatio , or trust as evidence ation on my prop ple purpose of vest	on, or have been e ced by the docume perty for processin ing the proposed ho	empowered to sign as the owner on nts attached hereto. I hereby consent ng by the Community Development ousing project subject to the Planning
Further, I understand that this Preliminan development is revised such that the nu- decreases by 20 percent or more, exclusi concession, waiver, or similar provision, with the Community Development Depa Application is deemed complete.	umber of residenti ive of any increase , and/or an applica	ial units or square resulting from the ation requesting ap	footage of construction increases or receipt of a density bonus, incentive, oproval of an entitlement is not filed
By my signature below, I certify that the	foregoing stateme	ents are true and co	orrect.
Signature:		Signature:	
Date:		Date:	
Printed Name:		Printed Name:	

Primary Contact for Project Information (select only ONE)		
□ Owner	Applicant	
□ Agent/Representative	□ Other	

For questions about filling out this application, or the Preliminary Application process, call (818) 597-7310. END