



30001 Ladyface Court  
 Agoura Hills, CA 91301  
 (818) 597-7334

# PERMIT WORKSHEET

Date \_\_\_\_\_

**Bldg Address** \_\_\_\_\_ **Type of Construction** \_\_\_\_\_

**Description of Work** \_\_\_\_\_ **Occupancy** \_\_\_\_\_

\_\_\_\_\_ **Square Feet** \_\_\_\_\_

\_\_\_\_\_ **Valuation** \_\_\_\_\_

**Owner Name and Address** \_\_\_\_\_ **Phone** \_\_\_\_\_

\_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Applicant Name and Address** \_\_\_\_\_ **Phone** \_\_\_\_\_

\_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Contractor Name and Address** \_\_\_\_\_ **Phone** \_\_\_\_\_

\_\_\_\_\_ **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**State License No.** \_\_\_\_\_ **License Type** \_\_\_\_\_ **Expire Date** \_\_\_\_\_ **City License No.** \_\_\_\_\_

ELECTRICAL SYSTEM		MECHANICAL SYSTEM		PLUMBING SYSTEM	
# of Units	Description (Additions, Commercial, Industrial)	# of Units	Description	# of Units	Description
	Receptacles, switches, outlets		Furnace or A/C compressor		Backflow prevention device
	Lighting Fixtures		up to 100,000 BTU		Drain or sewer backwater valve
	Branch Circuits (In lieu)		100,000 to 500,000 BTU		Bathtub
	Fixed Appliances		over 500,000 BTU		Chemical waste system
	Water Heater		Air inlets and outlets		Clotheswasher
	Dishwasher		Air inlets and outlets by square footage		Dishwasher
	Clotheswasher		Install, relocate, replace vents		Dispensing device
	Disposal		Air handling units		Floor sink
	Heater		___ up to 2,000 cfm		Gas system low pressure
	Fan		___ 2,000 - 10,000 cfm		Gas system medium or high pressure
	FAU		___ over 10,000 cfm		Grey water system
	A/C		Evaporative cooler		Hose bibs
	Oven		Ventilation fans single register		Lavatory
	Hood		Ventilation system		Lawn sprinkler system
	Range		Spray Booth		Potable water
	Dryer		Hood: ___ residential ___ commercial		___ >1 1/2 in ___ 2-3 in ___ > 3 in
	Power Apparatus		Bath fan		Rainwater system
	3 to 10 hp		Fire damper		Repair/alter drainage and/or vent piping
	>10 to 50 hp		Alteration of existing system		Repair/alter water piping
	>51 hp				Roof drain
	Services, switch boards				Shower
	0-300 amps				Sink
	400-1000 amps				Toilet
	>1000 amps				Trap primer
	Temporary power pole and appurtenances				Urinal
	Miscellaneous conduit/conductors				Waste pre treatment interceptor
	Sign with branch circuit				Water pressure regulator
	Other				Water treating system
					Other
	Sq. Ft. Area New Res. Bldg.				Water Heater
	Sq. Ft. Area New Res. Accessory Bldg.				



# ZONING CLEARANCE

30001 Ladyface Court  
Agoura Hills, CA 91301  
(818) 597-7300

Date \_\_\_\_\_

## PROJECT INFORMATION

Assessor's Parcel No.: \_\_\_\_\_ Map No.: \_\_\_\_\_ Lot No.: \_\_\_\_\_

Zoning: \_\_\_\_\_

Homeowners Association: Required  Not Required  Name of HOA: \_\_\_\_\_ Rec'd: \_\_\_\_\_

Business License: Required  Not Required  Type: \_\_\_\_\_ Submitted: \_\_\_\_\_

## SITE PLAN

Project Description: \_\_\_\_\_

## CODE REQUIREMENTS

### Proposed Use and Scope of Work:

- |                                      |  |
|--------------------------------------|--|
| <input type="checkbox"/> Retail      | <input type="checkbox"/> New           |
| <input type="checkbox"/> Office      | <input type="checkbox"/> Remodel       |
| <input type="checkbox"/> Medical     | <input type="checkbox"/> Addition      |
| <input type="checkbox"/> Restaurant  | <input type="checkbox"/> Equipment     |
| <input type="checkbox"/> Gym/Studio  | <input type="checkbox"/> Signage       |
| <input type="checkbox"/> Residential | <input type="checkbox"/> Accessibility |

### Setbacks:

Front: \_\_\_\_\_ Rear: \_\_\_\_\_

Sides Left: \_\_\_\_\_ Right: \_\_\_\_\_

### Square Footage:

Proposed: \_\_\_\_\_ Existing: \_\_\_\_\_

### Building Height:

Proposed: \_\_\_\_\_ Maximum: \_\_\_\_\_

### Lot Coverage:

Proposed: \_\_\_\_\_ Maximum: \_\_\_\_\_

### Reference Case No:

Conditions of Approval Attached

### Oak Trees:

OTP Required: \_\_\_\_\_

OTP Case No: \_\_\_\_\_

### Grading:

Grading Quantities: \_\_\_\_\_ cu.yd.

## PARKING

### Non-Residential

Office \_\_\_\_\_ Medical \_\_\_\_\_ Restaurant \_\_\_\_\_

1/300 sq.ft. \_\_\_\_\_ 1/200 sq.ft. \_\_\_\_\_ 15/1000 sq.ft. \_\_\_\_\_

Showroom \_\_\_\_\_ Industrial \_\_\_\_\_ Retail/Gym/Studios \_\_\_\_\_ Other \_\_\_\_\_

1/750 sq.ft. \_\_\_\_\_ 1/500 sq.ft. \_\_\_\_\_ 1/250 sq.ft. \_\_\_\_\_ 1/\_\_\_\_\_ sq.ft. \_\_\_\_\_

### Residential

- 2 Enclosed Spaces  
(20'x20' clear space)
- 1 Covered Space  
(12'x20' min space size)

I, the applicant, agree to the above-mentioned conditions and certify that the information provided is true and accurate.

Applicant's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Planner's Signature: \_\_\_\_\_

Date: \_\_\_\_\_