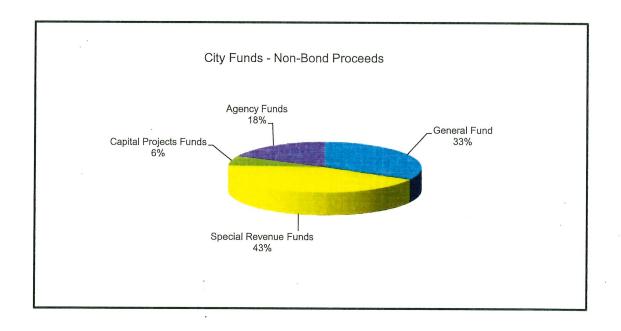


"Gateway to the Santa Monica Mountains National Recreation Area"

Investment Report For the Month May 2022

| Туре | lssuer | Purchase Date | Maturity Date | Coupon Interest Rate | Yield | Par Value | Fair Value | | |
|---|--------------------|------------------|---------------|----------------------------|--------|------------------|------------------|--|--|
| Local Agency | California State | | | | | | | | |
| Investment Fund | Treasurer's Office | On Demand | On Demand | 0.523% | 0.523% | \$ 15,150,515.61 | \$ 15,150,515.61 | | |
| Checking | Wells Fargo | On Demand | On Demand | 0.000% | 0.000% | \$2,164,749.70 | 2,164,749.70 | | |
| Cash Custodial | | | | | | | - | | |
| Petty Cash | | 800.00 | 800.00 | | | | | | |
| Total Non-Bond F | roceeds | 17,316,065.31 | 17,316,065.31 | | | | | | |
| Total Bond Procce | eds (See Page 2) | 243,629.78 | 243,629.78 | | | | | | |
| Total Cash and Investments \$ 17,559,695.09 | | | | | | | | | |



Investment of Bond Proceeds

| | US Bank Agoura Hills | | US Bank Agoura Hills | | | | |
|------------------------------------|--------------------------|-------------|-------------------------|-------------|----|------------|--|
| | Improvement Authority | | Finance Authority | | | Fair | |
| Investment | | 2013 Series | | 2016 Series | | Value | |
| US Bank- Money Market Account | \$ | 243,630.34 | \$ | 469,200.00 | | 712,830.34 | |
| | \$ | 243,630.34 | \$ | 469,200.00 | \$ | 712,830.34 | |
| | | | | | | | |
| Original Bond Issue Amount | | 3,675,000 | | 10,300,000 | | | |
| Principal Outstanding at 5/31/2022 | | 3,120,000 | | 8,845,000 | | | |
| Date of Bond Issue | | 9/25/2013 | | 12/6/2016 | | | |
| Date of Final Maturity | | 2/1/2043 | | 6/1/2041 | | | |
| Interest Rates | | 4.00% | | 4.00% | | | |
| | | to | | to | | | |
| | | 5.00% | | 4.38% | | | |

- 1. The City will be able to meet its expenditure requirements for the next six months.
- The portfolio complies with the City's Investment Policy.
 The original signed copy of this report is on file in the office of the City Clerk.