



**Name:** \_\_\_\_\_

**Birthdate:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Emergency Contact Name:** \_\_\_\_\_

**Relationship:** \_\_\_\_\_

**Emergency Contact Number:** \_\_\_\_\_

**Doctor Name:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Hospital:** \_\_\_\_\_

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**Past/Present Volunteer Experience:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Professional/Business Experience:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Special Skills/Talent/Languages:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Which Volunteer Opportunities Are You Interested In?** *(SEE PAGE 3 FOR LIST AND DESCRIPTIONS)*

\_\_\_\_\_  
\_\_\_\_\_

**What Days and Times Are You Unavailable?** \_\_\_\_\_

\_\_\_\_\_

**Have you ever been convicted of a criminal offense which resulted in imprisonment, probation, or a fine of more than \$25?**      \_\_\_\_\_ **YES**      \_\_\_\_\_ **NO**

*If yes, please explain:* \_\_\_\_\_



A conviction will not necessarily disqualify you from the position applied for. (Consideration will be given to factors such as the crime committed, how long ago the crime was committed, and the position for which you are applying. In responding to the above question, omit convictions 2 years or older for violation of California Health and Safety Code sections 11357 (b), 11357 (c), 11360 (c), 11364, 11365, 11550, or statutory predecessors as they relate to Marijuana.)

Individuals with disabilities requiring any accommodation to participate in the application and selection process must inform the City of Agoura Hills at the time the application is submitted or by the final filing date for this application. Individuals needing such accommodations including the type and extent of accommodations to complete the application participate in the selection process or perform the volunteer duties for which they are applying.

**GENERAL RELEASE, WAIVER AND INDEMNITY AGREEMENT**

I certify that I am volunteering to participate in the above program(s). I understand that "participation" in the Program may include preparing for, traveling, receiving instruction, and engaging in the Program. I further certify that I am in good health and have no physical or another impediment which would endanger me while participating in the Program. I realize that, by participating in this Program, I will be exposed to a risk of injury or death. In consideration of permitting me to enroll in and participate in the Program, I agree (on behalf of myself, my heirs, executors, administrators, and assigns) to release, discharge, waive, and relinquish the City of Agoura Hills (and its officers, agents, employees, and volunteers) from any and all liabilities, claims, or actions for personal injury, property damage, or wrongful death which arise out of or relate to the Program, whether or not the liability, claim, or action arises out of negligence or carelessness on the part of the City of Agoura Hills (or its officers, agents, employees, or volunteers). I further agree (on behalf of myself, my heirs, executors, administrators, and assigns) to indemnify, defend, and hold harmless the City of Agoura Hills (and its officers, agents, employees, and volunteers) from any and all liabilities, claims or actions for personal injury, property damage, or wrongful death which arise out of or relate to my participation in the Program, whether or not the liability, claim, or actions arises out of negligence or carelessness on the part of the City of Agoura Hills (or its officers, agents, employees, or volunteers). I understand the dangers incidental to participating in the Program and the need for safety precautions. I have read this General Release, Waiver, and Indemnity Agreement and am fully aware of the legal consequences of signing it.

**PARENTAL CONSENT:** (To be completed and signed by parent/guardian if the applicant is under 18 years of age.) I certify that I am the parent or legal guardian of the above participant and that I am entitled to his or her custody and control and I do hereby give permission for the Child to participate in the above activity. I further certify that the Child is in good health and has no physical or other impediment that would endanger him or her while participating in the Program. I realize that, by participating in this program, the Child will be exposed to a risk of injury or death. I hereby execute the above Agreement, Waiver, and Release on his/her behalf. I understand the dangers incidental to participating in the Program and the need for safety precautions and I have discussed the dangers of the program and the need for safety precautions with the Child.

I understand I am volunteering my services through the City of Agoura Hills. I understand I am not an employee of the City.

**Volunteer Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Parent Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**FOR OFFICE USE ONLY**

**Date Application Received:** \_\_\_\_\_

**Approved:** \_\_\_\_\_

**Denied:** \_\_\_\_\_

**Staff Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

# VOLUNTEER OPPORTUNITIES WITHIN THE CITY OF AGOURA HILLS

- **Architectural Review Panel:** Assists the Planning Department in reviewing new commercial and residential development applications for compliance with the city's Architectural Design Standards and Guidelines
- **Community Emergency Response Team (CERT):** A group of individuals who are trained to assist in the event of an emergency including medical triage, traffic control, and care and shelter. They also attend community events and assist with first aid.
- **City Treasurer:** Approves the City's investment of funds and also reviews the City's investment reporting.
- **Community Concert Band Board:** The band performs three times a year and proudly showcases nearly 50 members in the concert and jazz bands. The Board advises staff as to music selection and acts as a liaison to the band.
- **Community Service Day Committee:** Assists staff in identifying projects, securing funding, recruiting volunteers, and overall implementation of this annual day of local service.
- **Friends of the Agoura Hills Library:** Promotes knowledge of the functions, resources, and services of the Agoura Hills Library, assists in raising extra funds for needs beyond the normal library budget, supports educational and literary purposes, stimulates the gifts of books, magazines, desirable collections, endowments and bequests to the library.
- **One City, One Book Committee:** With the Mayor and the Agoura Hills Library, coordinates the educational events of reading and discussing one book together as a community.
- **Planning Commission:** An advisory body to the City Council on legislative land use matters, making decisions on new commercial and residential development applications. *Refer to City's Website for the application process (occurs in November of even years).*
- **Reyes Adobe Days Executive Committee:** Plans and organizes specific events within the Reyes Adobe Days celebration, while the volunteers assist in the implementing of the activities such as the Senior Fiesta, Day at the Adobe, and the Art Gallery.
- **Reyes Adobe Historical Site Docents:** Provide tours geared towards educating people of all ages about the rancho period, early California life, and our cultural heritage. **Senior Advisory**
- **Committee and Program Volunteers:** Assist staff with the development and facilitation of senior recreational programs.
- **Teen Programs:** High school and middle school advisory panels assist to implement new programs and make an impact. Also, the VIP summer program allows teens to earn volunteer hours by helping with special events, camps, classes, and more.
- **Tennis League Coordinators:** Plan and implement men's, women's, and coed tennis leagues at the Agoura High School tennis courts.