

AGENDA REGULAR MEETING OF THE AGOURA HILLS PLANNING COMMISSION

Civic Center - Council Chambers 30001 Ladyface Court, Agoura Hills, California 91301 Thursday, February 7, 2008 at 6:30 p.m.

Qualified individuals with a disability who plan to attend or otherwise participate in the Planning Commission meeting and who may require any accommodation should contact the City's ADA Coordinator at least 48 hours before the meeting either in person at City Hall or by telephone at (818) 597-7316. Assisted Listening is available in the Council Chambers. Any individual wishing to use a personal listening device, please contact the Recording Secretary prior to the meeting.

Please turn off all cell phones and other electronic devices during the meeting.

Those who wish to speak on any agenda item <u>must</u> fill out a Speaker's Card at the desk by the door and submit it to the Recording Secretary prior to that item. All applicants must fill out a Speaker's Card.

TIME ALLOTTED FOR SPEAKERS: Applicant's Presentation, 15 minutes; Proponent (in favor), 3 minutes; Opponent (against), 3 minutes; Applicant's Rebuttal, 5 minutes. The orange light indicates 30 seconds remaining.

After the applicant's rebuttal, the Chairperson will close the public hearing, and the Planning Commission will deliberate on the matter. Except in rare instances where a Commissioner might have a question of someone in the audience, this discussion is only among the Commissioners and City Staff. No further public comments are permitted.

AGENDA

CALL TO ORDER

FLAG SALUTE

ROLL CALL
Chair John O'Meara, Vice Chair Curtis Zacuto,
Commissioners Illece Buckley Weber, Cyrena Nouzille, and Steve Rishoff

APPROVAL OF MINUTES

1. Minutes – January 17, 2008 Planning Commission Meeting

PUBLIC COMMENTS

(This section is reserved for persons wishing to speak on items not listed on the Agenda. Please submit a "Speaker's Card" to the Recording Secretary and limit testimony to <u>3 minutes</u>.)

CONSENT ITEM

2. None

CONTINUED PUBLIC HEARING

3. REQUEST: A request for approval of a Conditional Use Permit to

construct five (5) detached buildings totaling 33,680 square feet in size for retail and restaurant use (Shops at Oak Creek); and a request for a Sign Permit for approval of the

project's proposed sign program.

APPLICANT: Danari Oak Creek, LLC

c/o Adler Realty Investments, Inc. 20950 Warner Center Drive, Suite C

Woodland hills, CA 91367

CASE NOS.: 06-CUP-007 and 06-SP-037

LOCATION: 28941-29145 Canwood Street

(A.P.N. 2048-011-(049-053) and 2048-011-061)

ENVIRONMENTAL

DETERMINATION: Compliant with the Certified Environmental Impact Report

for the Tract

RECOMMENDATION: Staff recommends the Planning Commission continue

Conditional Use Permit Case No. 06-CUP-007 and Sign Permit Case No. 06-SP-037, to the February 21, 2008

Planning Commission meeting.

NEW PUBLIC HEARING None

SITE PLAN/ARCHITECTURAL REVIEW

4. REQUEST: Request for approval of a Site Plan/Architectural Review

> application to construct a first and second-story addition and a garage addition, totaling 1,672 square feet, to an

existing two-story residence.

APPLICANT: **Robert Mahterian Architects**

> For Jen and Mitch Hesen 28351 Agoura Road, Suite A Agoura Hills, CA 91301

CASE NO.: 07-SPR-008

LOCATION: 5575 Micaela Drive

(A.P.N. 2053-024-097)

ENVIRONMENTAL

Categorically exempt from CEQA per Section 15303 DETERMINATION:

RECOMMENDATION: Staff recommends approval of Site Plan/Architectural

Review Case No. 07-SPR-008, subject to conditions.

5. Request for approval of a Site Plan/Architectural Review **REQUEST:**

> amendment to increase by 426 square feet the first floor of an existing residence, and grade on two lots; and a request for an Oak Tree Permit to encroach within the protected zone of two (2) off-site Oak trees for the proposed

construction.

APPLICANT: Francisco Vasquez for Janice Atkins

7801 Alabama Avenue, Suite 6

Canoga Park, CA 91304

CASE NOS.: 04-SPR-022 (Amendment) and 08-OTP-001

LOCATION: 28506 Driver Avenue

(A.P.N. 2055-004-011)

ENVIRONMENTAL

DETERMINATION: Categorically exempt from CEQA per Section 15301(e)

RECOMMENDATION: Staff recommends the Planning Commission adopt a

> motion to approve the proposed amendment to Site Plan/Architectural Review Case No. 04-SPR-022 (amendment), subject to Conditions, based on the findings

of the draft Resolution.

DISCUSSION ITEM

6. REQUEST: Request for approval of an exterior lighting plan for an

office complex.

APPLICANT: Mark Scheu

Scheu Development Company

4550 East Thousand Oaks Blvd., Suite 202

Westlake Village, CA 91362

CASE NO.: 98-CUP-012 (Lighting Plan)

LOCATION: 30200 and 30300 Agoura Road

(A.P.N. 2061-002-049)

ENVIRONMENTAL

DETERMINATION: Exempt from the requirements of the California

Environmental Quality Act per Section 15311

RECOMMENDATION: Staff recommends the Planning Commission adopt a

motion to approve the lighting plan, subject to conditions,

based on the findings of the draft Resolution.

ANNOUNCEMENTS ON ITEMS NOT LISTED ON THE AGENDA

(Planning Commission and Staff)

<u>ADJOURN</u> to 6:30 p.m., Thursday, February 21, 2008, for a Regular Meeting of the Planning Commission in the Council Chambers of the Civic Center located at 30001 Ladyface Court, Agoura Hills, California.

Copies of staff reports to the Planning Commission or other written documentation relating to each item of business described above are on the City's website at www.ci.agoura-hills.ca.us and are on file in the Department of Planning and Community Development, Agoura Hills City Hall, 30001 Ladyface Court, Agoura Hills, California, and are available for public inspection during regular office hours from 7:00 a.m. to 5:00 p.m., Monday through Thursday, and 7:00 a.m. to 4:00 p.m. on Friday. The City Hall telephone number is (818) 597-7300.

The telecast of the February 7, 2008 Regular Planning Commission Meeting will be shown on Channel 10 for Time Warner Cable subscribers and Channel 3 for Charter subscribers, beginning at 7:00 p.m. on Friday, February 8, 2008 and running daily until the next regularly scheduled Planning Commission meeting. The broadcast schedule is as follows:

S-10am; Su-3pm; M-7pm; T-10am; W-3pm; and Th-10am