

verizon wireless

15505 SAND CANYON AVE.
BUILDING 'D' 1st FLOOR
IRVINE, CA 92618
PHONE (949) 286-7000

FULSANG ARCHITECTURE
3400 VIA OPORTO, SUITE 204
NEWPORT BEACH, CA 92663
PHONE (949) 838-4139

SEAL



PREPARED BY:

BERT EISE AND ASSOCIATES, INC.
LAND SURVEYING & MAPPING
3188 AIRWAY AVENUE, SUITE K1
COSTA MESA, CALIFORNIA 92626
714 557-1587 OFFICE
714 557-1588 FAX

SUBMITTALS

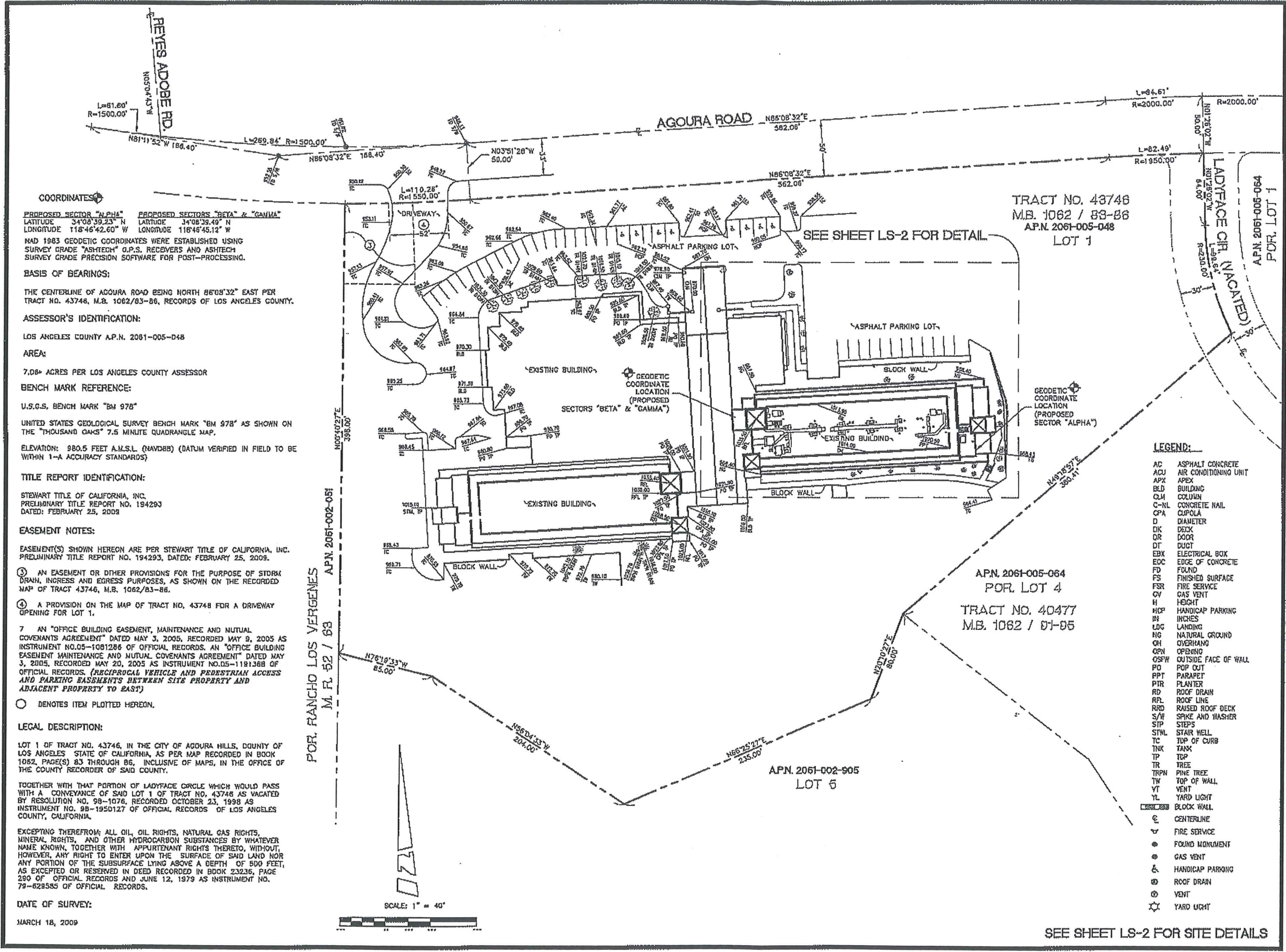
| REV. | DATE | DESCRIPTION | BY |
|------|----------|-------------------|----|
| 1 | 03/25/09 | ISSUED FOR REVIEW | YT |
| 2 | 04/08/09 | ADDED TITLE INFO. | JA |
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REYES ROAD
30100 AGOURA ROAD
AGOURA HILLS, CA 91301

SHEET TITLE
TOPOGRAPHIC SURVEY

SHEET NUMBER

LS-1



COORDINATES
PROPOSED SECTOR "ALPHA"
LATITUDE 34°08'39.23" N
LONGITUDE 118°46'42.60" W
PROPOSED SECTORS "BETA" & "GAMMA"
LATITUDE 34°08'39.49" N
LONGITUDE 118°46'45.12" W
NAD 1983 GEODETIC COORDINATES WERE ESTABLISHED USING SURVEY GRADE "ASITECH" G.P.S. RECEIVERS AND ASITECH SURVEY GRADE PRECISION SOFTWARE FOR POST-PROCESSING.

BASIS OF BEARINGS:
THE CENTERLINE OF AGOURA ROAD BEING NORTH 86°08'32" EAST PER TRACT NO. 43748, M.B. 1062/83-86, RECORDS OF LOS ANGELES COUNTY.

ASSESSOR'S IDENTIFICATION:
LOS ANGELES COUNTY A.P.N. 2061-005-048

AREA:
7.08+ ACRES PER LOS ANGELES COUNTY ASSESSOR

BENCH MARK REFERENCE:
U.S.G.S. BENCH MARK "BM 978"
UNITED STATES GEOLOGICAL SURVEY BENCH MARK "BM 978" AS SHOWN ON THE "THOUSAND OAKS" 7.5 MINUTE QUADRANGLE MAP.
ELEVATION: 980.5 FEET A.M.S.L. (NAVD88) (DATUM VERIFIED IN FIELD TO BE WITHIN 1-A ACCURACY STANDARDS)

TITLE REPORT IDENTIFICATION:
STEWART TITLE OF CALIFORNIA, INC.
PRELIMINARY TITLE REPORT NO. 194293
DATED: FEBRUARY 25, 2009

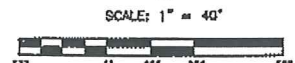
EASEMENT NOTES:
EASEMENT(S) SHOWN HEREON ARE PER STEWART TITLE OF CALIFORNIA, INC. PRELIMINARY TITLE REPORT NO. 194293, DATED: FEBRUARY 25, 2009.
③ AN EASEMENT OR OTHER PROVISIONS FOR THE PURPOSE OF STORM DRAIN, INGRESS AND EGRESS PURPOSES, AS SHOWN ON THE RECORDED MAP OF TRACT 43746, M.B. 1062/83-86.
④ A PROVISION ON THE MAP OF TRACT NO. 43748 FOR A DRIVEWAY OPENING FOR LOT 1.
7 AN "OFFICE BUILDING EASEMENT, MAINTENANCE AND MUTUAL COVENANTS AGREEMENT" DATED MAY 3, 2005, RECORDED MAY 9, 2005 AS INSTRUMENT NO.05-1081286 OF OFFICIAL RECORDS. AN "OFFICE BUILDING EASEMENT MAINTENANCE AND MUTUAL COVENANTS AGREEMENT" DATED MAY 3, 2005, RECORDED MAY 20, 2005 AS INSTRUMENT NO.05-1181388 OF OFFICIAL RECORDS. (RECIPROCAL VEHICLE AND PEDESTRIAN ACCESS AND PARKING EASEMENTS BETWEEN SITE PROPERTY AND ADJACENT PROPERTY TO EAST)

○ DENOTES ITEM PLOTTED HEREON.

LEGAL DESCRIPTION:
LOT 1 OF TRACT NO. 43746, IN THE CITY OF AGOURA HILLS, COUNTY OF LOS ANGELES STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 1062, PAGE(S) 83 THROUGH 86, INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.
TOGETHER WITH THAT PORTION OF LADYFACE CIRCLE WHICH WOULD PASS WITH A CONVEYANCE OF SAID LOT 1 OF TRACT NO. 43746 AS VACATED BY RESOLUTION NO. 98-1076, RECORDED OCTOBER 23, 1998 AS INSTRUMENT NO. 98-1950127 OF OFFICIAL RECORDS OF LOS ANGELES COUNTY, CALIFORNIA.

EXCEPTING THEREFROM ALL OIL, OIL RIGHTS, NATURAL GAS RIGHTS, MINERAL RIGHTS, AND OTHER HYDROCARBON SUBSTANCES BY WHATEVER NAME KNOWN, TOGETHER WITH APPURTENANT RIGHTS THERETO, WITHOUT, HOWEVER, ANY RIGHT TO ENTER UPON THE SURFACE OF SAID LAND NOR ANY PORTION OF THE SUBSURFACE LYING ABOVE A DEPTH OF 500 FEET, AS EXCEPTED OR RESERVED IN DEED RECORDED IN BOOK 23236, PAGE 290 OF OFFICIAL RECORDS AND JUNE 12, 1979 AS INSTRUMENT NO. 79-628585 OF OFFICIAL RECORDS.

DATE OF SURVEY:
MARCH 18, 2009



TRACT NO. 43746
M.B. 1062 / 83-86
A.P.N. 2061-005-048
LOT 1

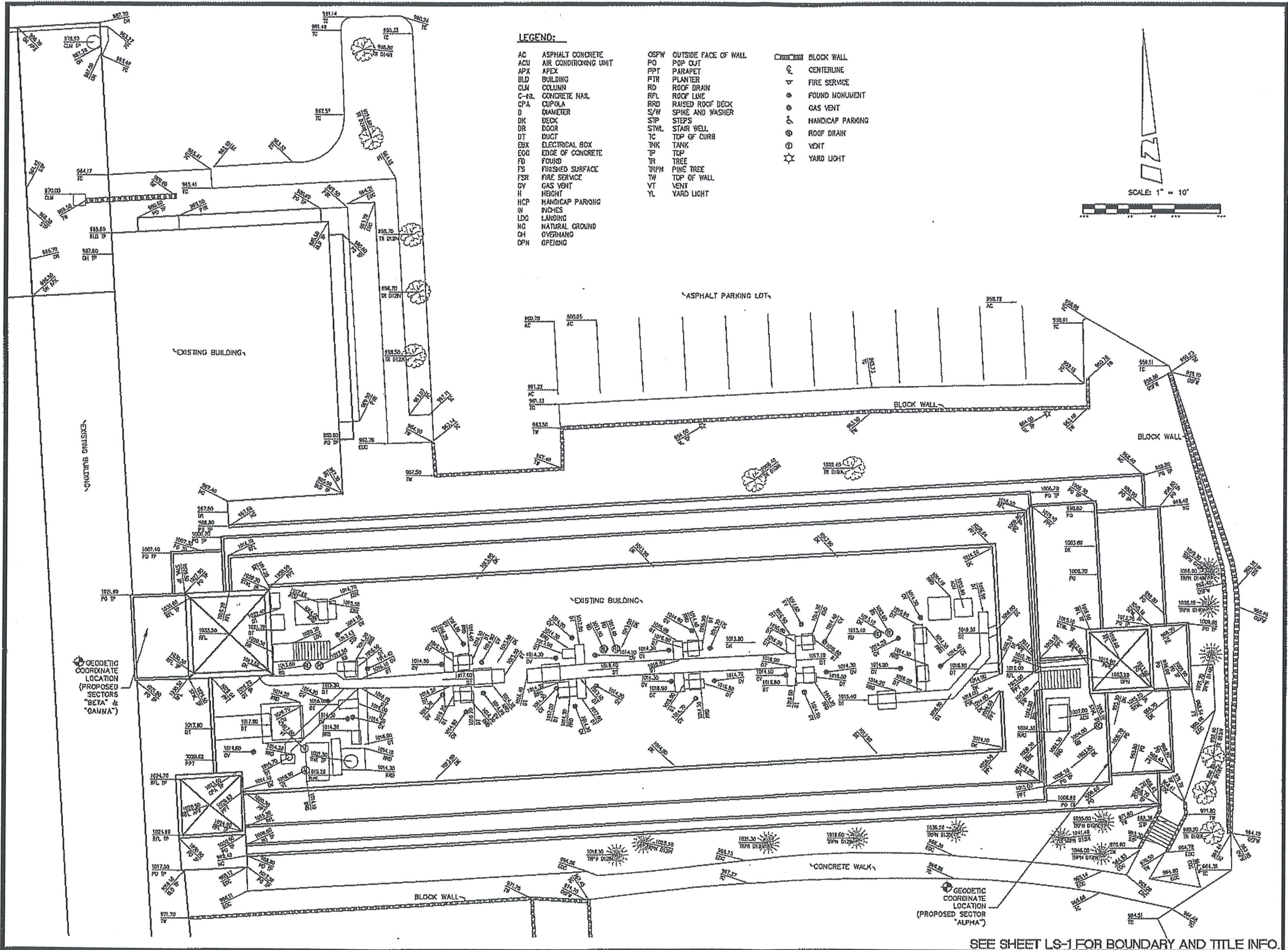
APN. 2061-005-064
POR. LOT 4
TRACT NO. 40477
M.B. 1062 / 87-85

APN. 2061-002-905
LOT 5

LEGEND:

- AC ASPHALT CONCRETE
- ACU AIR CONDITIONING UNIT
- APX APEX
- BLD BUILDING
- CLM COLUMN
- C-NL CONCRETE NAIL
- CPA CUPOLA
- D DIAMETER
- DK DECK
- DR DOOR
- DT DUCT
- EBX ELECTRICAL BOX
- ECC EDGE OF CONCRETE
- FD FOUND
- FS FINISHED SURFACE
- FSR FIRE SERVICE
- GV GAS VENT
- H HEIGHT
- HCP HANDICAP PARKING
- IN INCHES
- LDG LANDING
- NG NATURAL GROUND
- OH OVERHANG
- OPN OPENING
- OSFW OUTSIDE FACE OF WALL
- PO POP OUT
- PPT PARAPET
- PIR PLANTER
- RD ROOF DRAIN
- RFL ROOF LINE
- RFD RAISED ROOF DECK
- S/W SPIKE AND WASHER
- STP STEPS
- STWL STAIR WELL
- TC TOP OF CURB
- TNK TANK
- TP TOP
- TR TREE
- TRPN PINE TREE
- TW TOP OF WALL
- VT VENT
- YL YARD LIGHT
- BLK WALL BLOCK WALL
- CL CENTERLINE
- FS FIRE SERVICE
- FM FOUND MONUMENT
- GV GAS VENT
- HP HANDICAP PARKING
- RD ROOF DRAIN
- VT VENT
- YL YARD LIGHT

SEE SHEET LS-2 FOR SITE DETAILS



LEGEND:

- | | | |
|---------------------------|---------------------------|--------------------|
| AC ASPHALT CONCRETE | OSFW OUTSIDE FACE OF WALL | ▬ BLOCK WALL |
| ACU AIR CONDITIONING UNIT | PO POP OUT | ○ CENTERLINE |
| APX APEX | PPT PARAPET | ⊕ FIRE SERVICE |
| BLD BUILDING | PTR PLANTER | ⊙ FOUND MONUMENT |
| CLM COLUMN | RD ROOF DRAIN | ⊙ GAS VENT |
| C-2L CONCRETE NAIL | RFL ROOF LINE | ⊙ HANDICAP PARKING |
| CPA CUPOLA | RRD RAISED ROOF DECK | ⊙ ROOF DRAIN |
| D DIAMETER | S/W SPIKE AND WASHER | ⊙ VENT |
| DK DECK | STP STEPS | ☆ YARD LIGHT |
| DR DOOR | STWL STAIR WELL | |
| DT DUCT | TC TOP OF CURB | |
| EBX ELECTRICAL BOX | TNK TANK | |
| EOG EDGE OF CONCRETE | TP TOP | |
| FD FOUND | TR TREE | |
| FS FINISHED SURFACE | TRFM PINE TREE | |
| FSS FIRE SERVICE | TW TOP OF WALL | |
| GV GAS VENT | YT YARD LIGHT | |
| H HEIGHT | YL YARD LIGHT | |
| HCP HANDICAP PARKING | | |
| IN INCHES | | |
| LDG LANDING | | |
| NG NATURAL GROUND | | |
| OH OVERHANG | | |
| OPN OPENING | | |

SCALE: 1" = 10'

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ARCHITECTURE**

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SHEET TITLE
TOPOGRAPHIC SURVEY

SHEET NUMBER
LS-2

SEE SHEET LS-1 FOR BOUNDARY AND TITLE INFO.

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SEAL

ISSUED FOR: ZONING REVIEW
 ISSUE DATE: 04/01/09
 PROJECT No. FA090205
 DRAWN BY: EG CHECKED BY: EF

SUBMITTALS

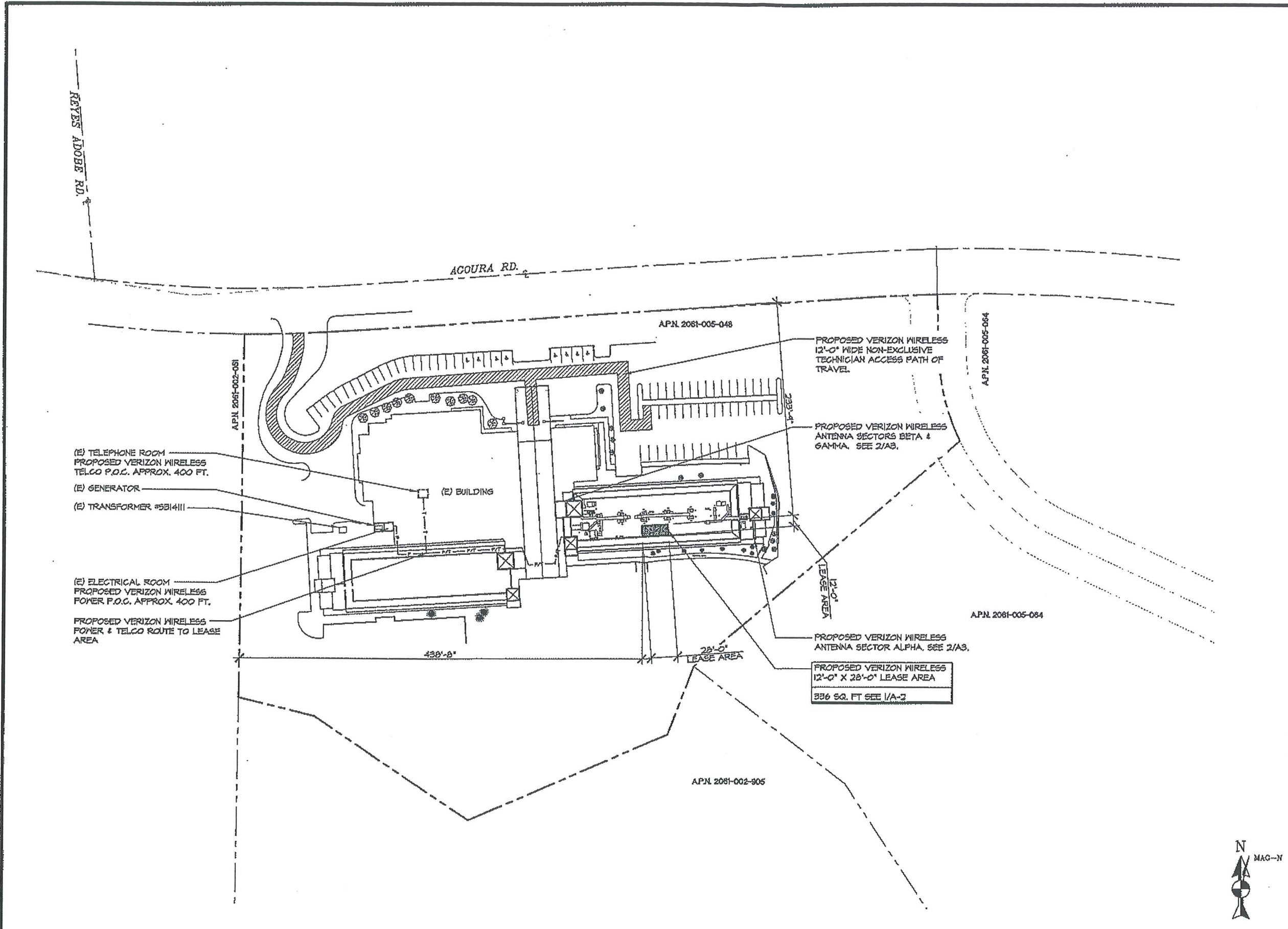
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SHEET TITLE
OVERALL SITE PLAN

SHEET NUMBER

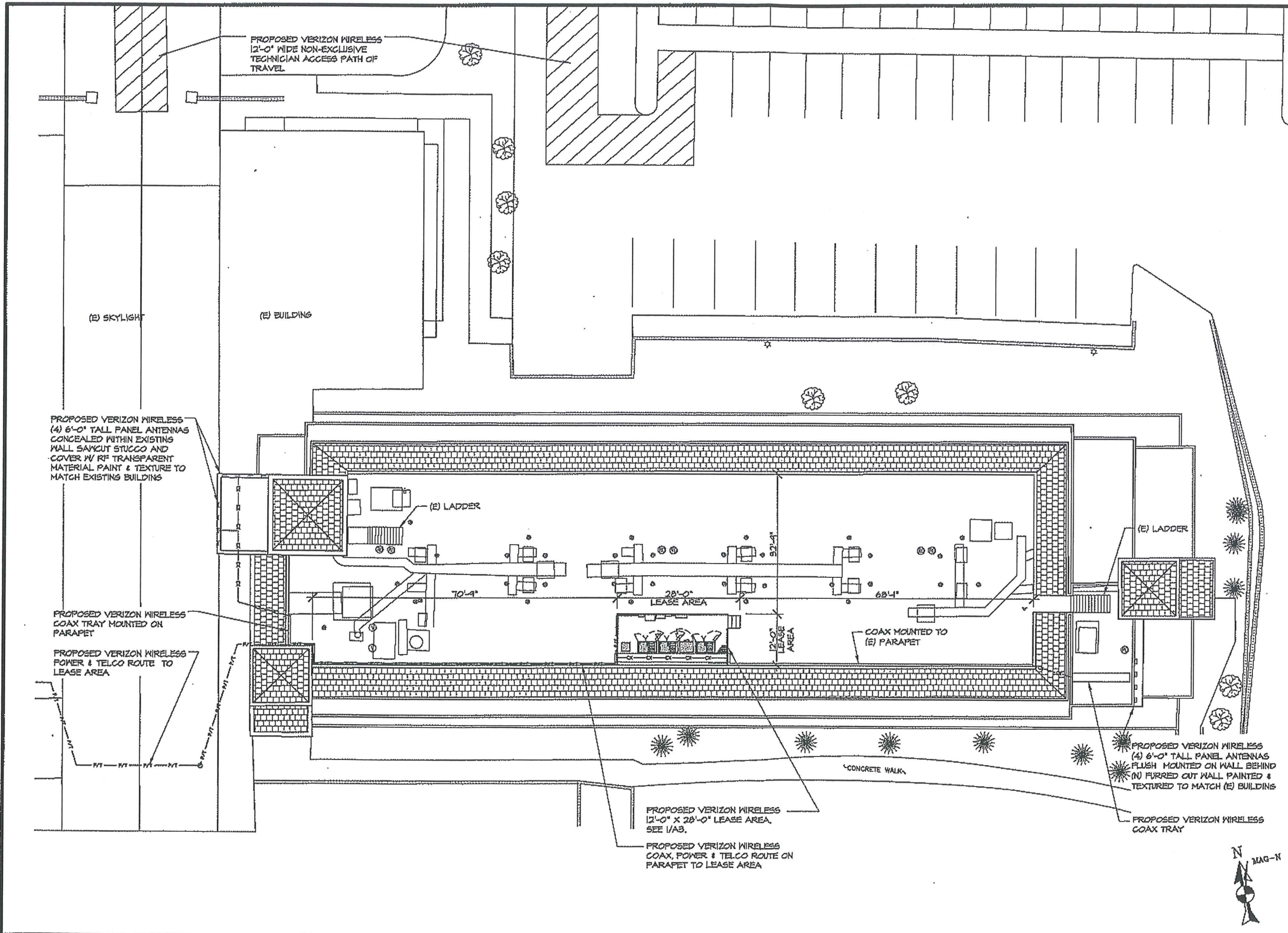
A-1



OVERALL SITE PLAN

SCALE
 1" = 50'-0"
 0' 25' 50' 100'

1



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SHEET TITLE

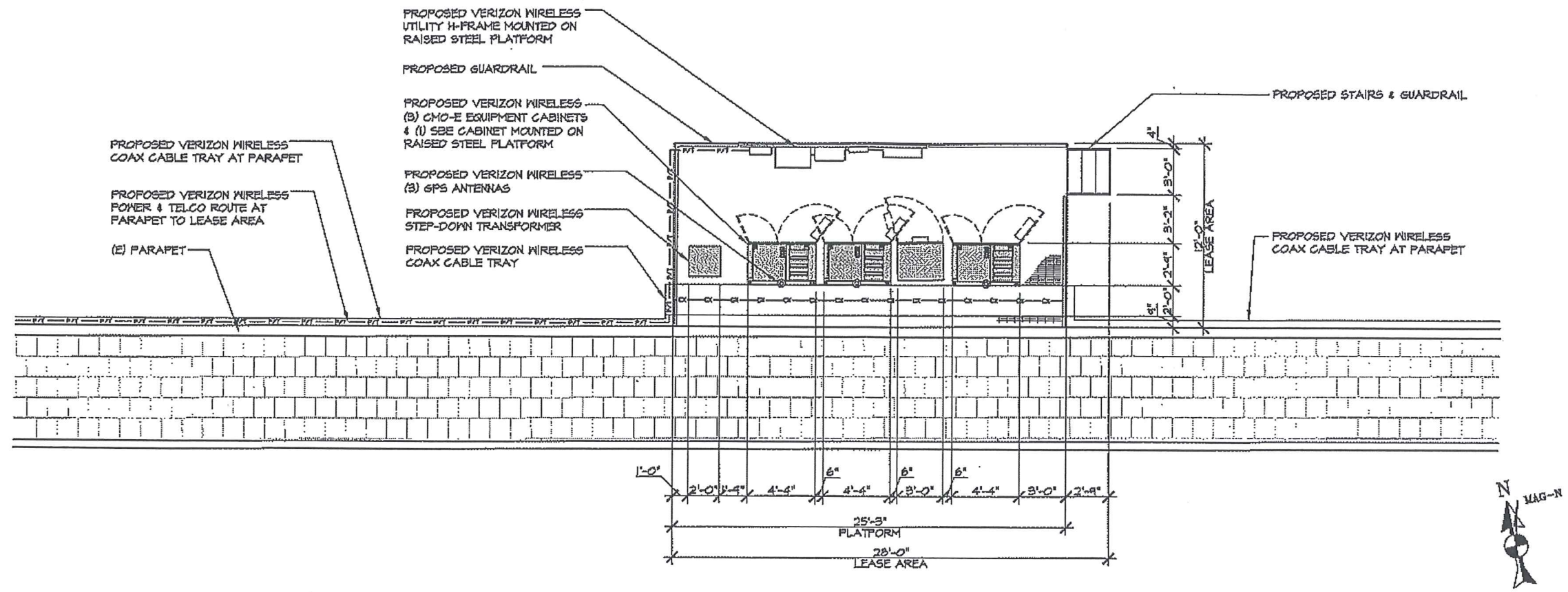
ENLARGED SITE PLAN

SHEET NUMBER

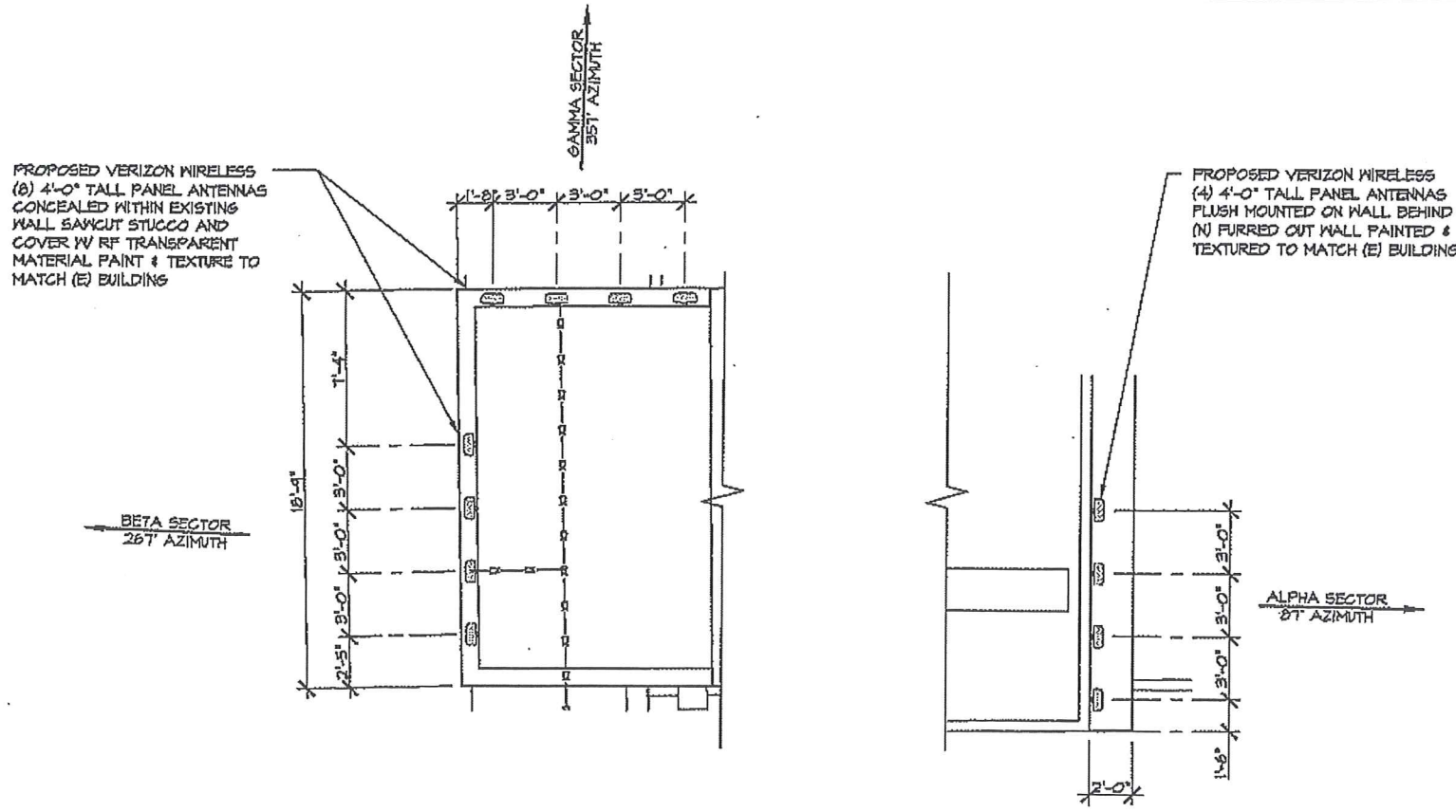
A-2

ENLARGED SITE PLAN

SCALE: 3/32" = 1'-0" 0' 6" 12" 18" 24" 1



EQUIPMENT LAYOUT



ANTENNA LAYOUT

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F ULSANG
A RCHITECTURE
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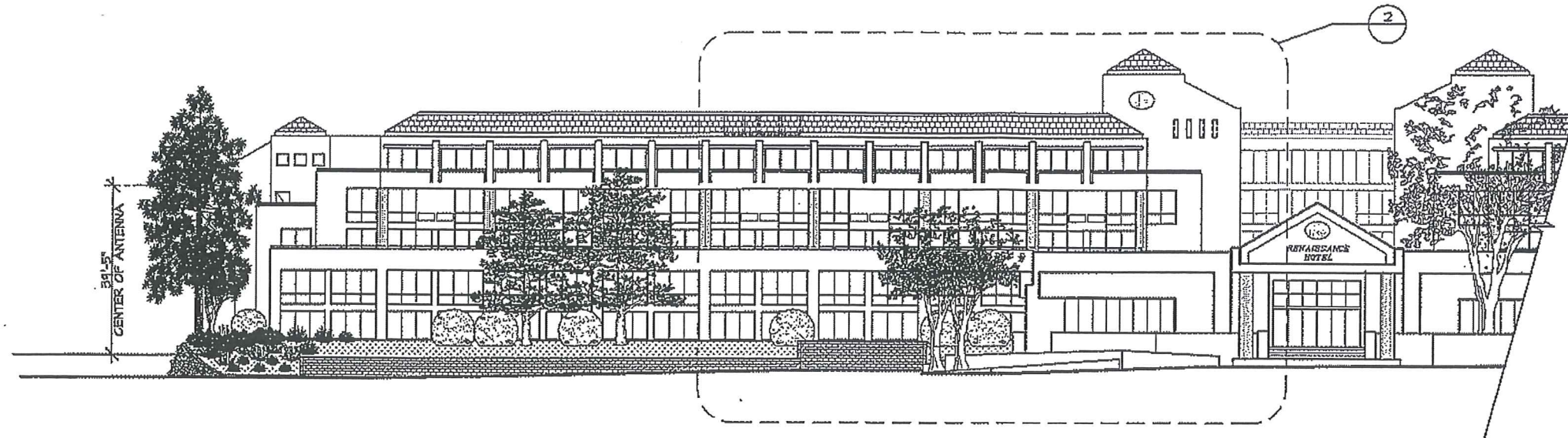
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SHEET TITLE
**EQUIPMENT LAYOUT &
 ANTENNA LAYOUT**

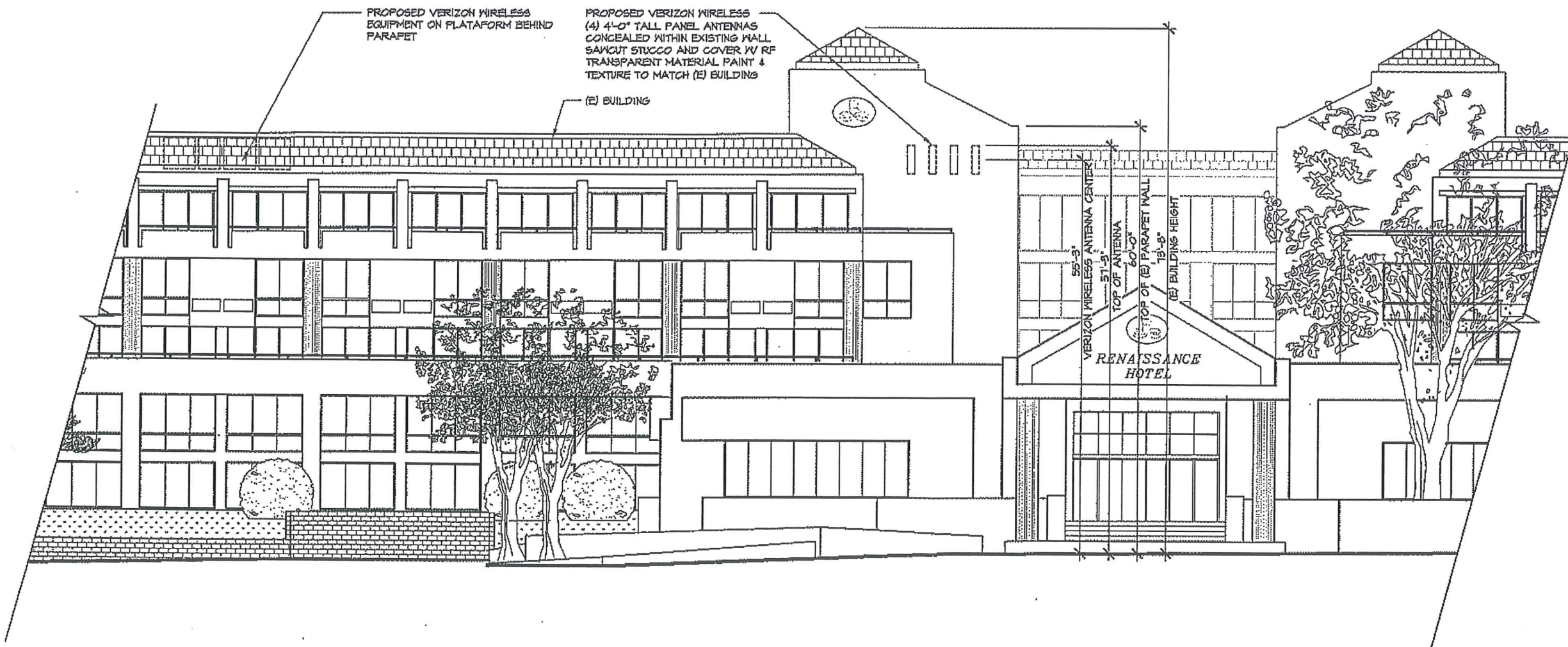
SHEET NUMBER

A-3



PARTIAL NORTH ELEVATION

SCALE: 1/16" = 1'-0" 0' 5' 10' 32' 1



ENLARGED PARTIAL NORTH ELEVATION

SCALE: 1/8" = 1'-0" 0' 4' 8' 16' 2

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SHEET TITLE

ELEVATIONS

SHEET NUMBER

A-4

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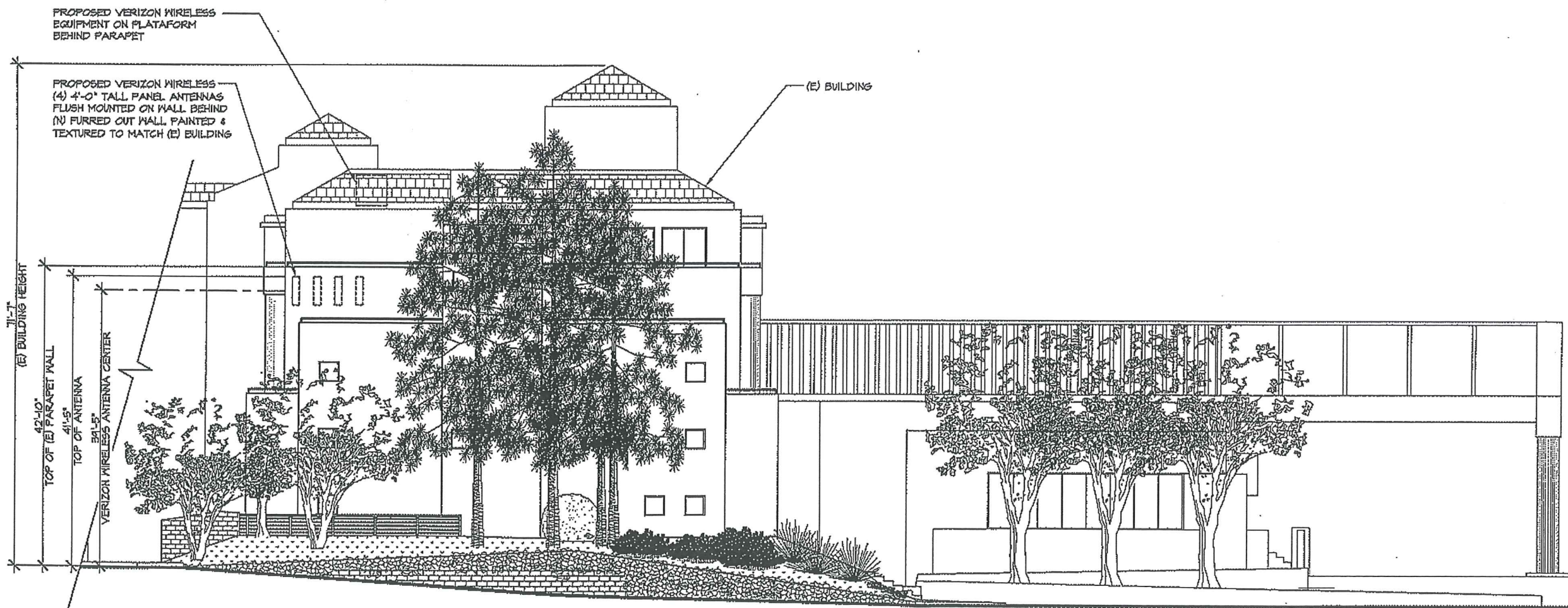
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SHEET TITLE
ELEVATIONS

SHEET NUMBER
A-5



PARTIAL EAST ELEVATION

SCALE:
 1/8" = 1'-0"
 0 4 8 16